

# *Welcome To Sunday Night Bible Fellowship*

*Every word inspired.*



*Every word proclaimed.*

***“We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ.” Col 1:28***

# **Summer Schedule**

**6:00 – 8:30**

## **June**

26

## **July**

10

24

## **August**

7

21

\*We will resume SNBF in the Fall, Sept. 11, when we start the book of Revelation.

***“A Bride, a Baby, and an Eternal Blessing ”***

Ruth 4:13-22

June 12, 2016

## **Ruth 4:13-22**

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And the Lord enabled her to conceive, and she gave birth to a son.

14 Then the women said to Naomi, "Blessed is the Lord who has not left you without a redeemer today, and may his name become famous in Israel.

15 "May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him."

16 Then Naomi took the child and laid him in her lap, and became his nurse.

17 The neighbor women gave him a name, saying, "A son has been born to Naomi!" So they named him Obed. He is the father of Jesse, the father of David.

18 Now these are the generations of Perez: to Perez was born Hezron,  
19 and to Hezron was born Ram, and to Ram, Amminadab,  
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## **Ps 71:9**

9 Do not cast me off in the time of old age;  
Do not forsake me when my strength fails.

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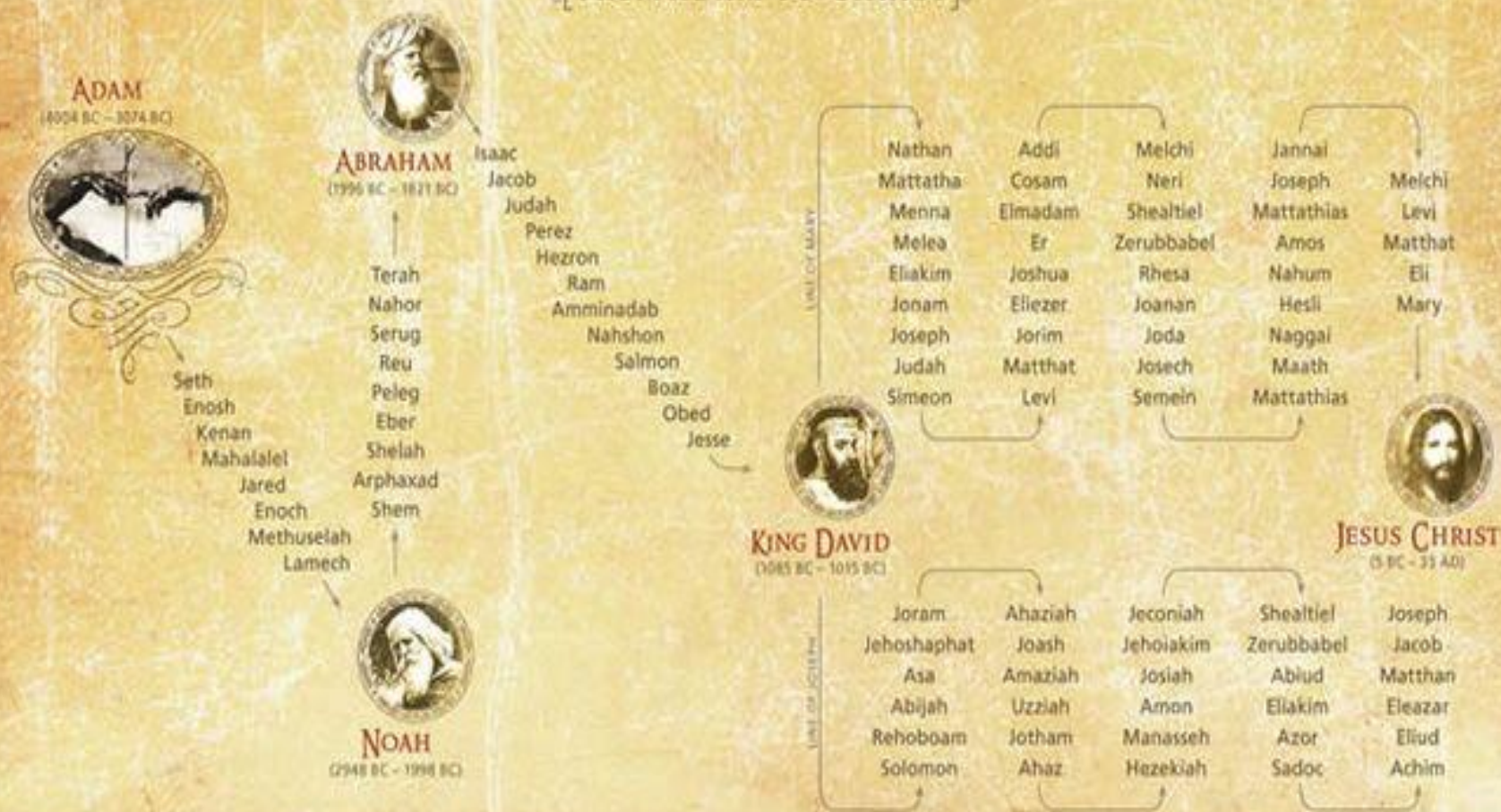
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## ***Where did the Messiah have to come from?***

- As the Seed of the woman, Messiah had to come out of humanity.
- As the Seed of Abraham, Messiah had to come from the nation of Israel.
- As the Seed of Judah, he had to be of the tribe of Judah.
- As the Seed of David, he had to be of the family of David.

# MESSIANIC GENEALOGY

[[ FROM ADAM TO CHRIST ]]



# Matthew and Luke

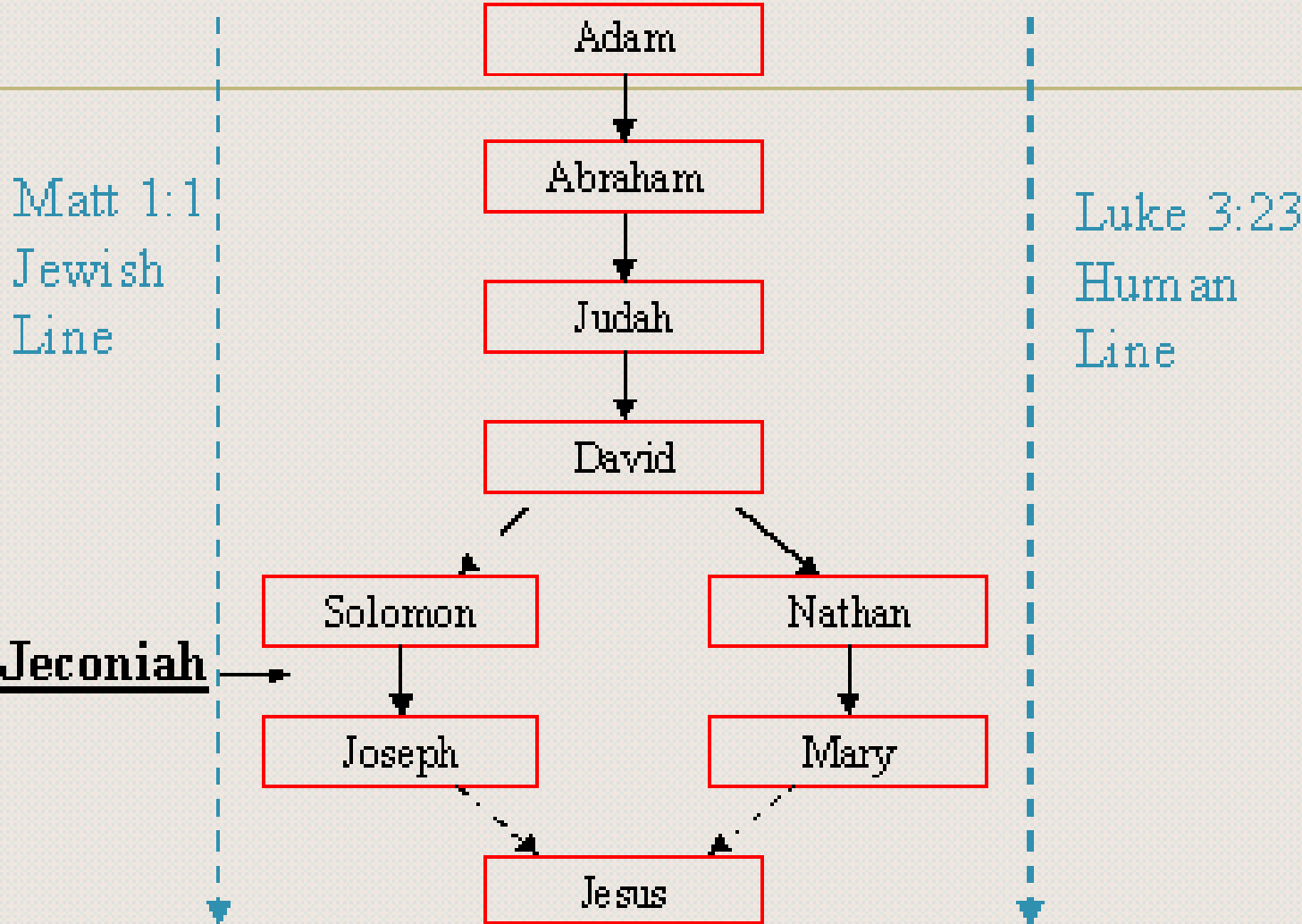
## Matthew 1:2-16

Abraham	<b>Solomon</b>	<b>Jechoniah</b>
Isaac	Rehoboam,	Shealtiel,
Jacob	Abijah	Zerubbabel
Judah	Asaph	Abiud
Perez	Jehoshaphat	Eliakim
Hezron	Joram,	Azor
Ram	Uzziah,	Zadok
Amminadab	Jotham,	Achim,
Nahshon	Ahaz	Eliud
Salmon	Hezekiah	Eleazar,
Boaz	Manasseh	Matthan
Obed	Amos	Jacob
Jesse	Josiah	Joseph
David	<b>Jechoniah</b>	Jesus

## Luke 3:23-38

God	Abraham	<b>Nathan</b>	Rhesa
Adam	Isaac	Mattatha	Joanan
Seth	Jacob	Menna	Joda
Enosh	Judah	Melea	Josech
Cainain	Pharez	Eliakim	Semein
Mahalalel	Hezron	Jonam	Mattathias
Jared	Arni	Joseph	Mahath
Enoch	Admin	Judah	Naggai
Methuselah	Amminadab	Simeon	Hesli
Lamech	Nahshon	Levi	Nahum
Noah	Salmon	Matthat	Amos
Shem	Boaz	Jorim	Mattathias
Arphaxad	Obed	Eliezer	Joseph
Cainan	Jesse	Joshua	Jannai
Shelah	David	Er	Melchi
Eber		Elmadam	Levi
Peleg		Cosam	Matthat
Reu		Addi	Heli
Serug		Melchi	Joseph*
Nahor		Neri	Jesus
Terah		Shealtiel	
		Zerubbabel	

# Genealogy of Jesus



## **Jer 22:30**

For no man of his descendants will prosper

Sitting on the throne of David

Or ruling again in Judah."

came Hezron mother-in-law Perez another since measures night bless sat dead  
foreman arrived Amminadab land named become daughters name redeem lived gave morning fields given tell wife among living working Kilton  
went name floor Orpah relative Stay behind kinsman-redeemer threshing sons  
family Ruth Obed David Moab Salmon six God Go Elimelech know husband Israel  
man worked take famous gathered behind home find father May replied  
let come anyone took pick lay Ram good stay Jesse rest today going day life barley Now birth  
daughter-in-law people told field back rest today going day life barley Now birth  
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asked standing man's lying drinking death grain left TWO JESSE rest today going day life barley Now birth  
bitter asked standing man's lying drinking death grain left TWO JESSE rest today going day life barley Now birth  
witnesses Mahlon today going day life barley Now birth  
Judah eyes servant girls Moabites Oglean live kindness brought elders  
Bethlehem presence Oglean live kindness brought elders  
one town girls Moabites Oglean live kindness brought elders  
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# ***Naomi***

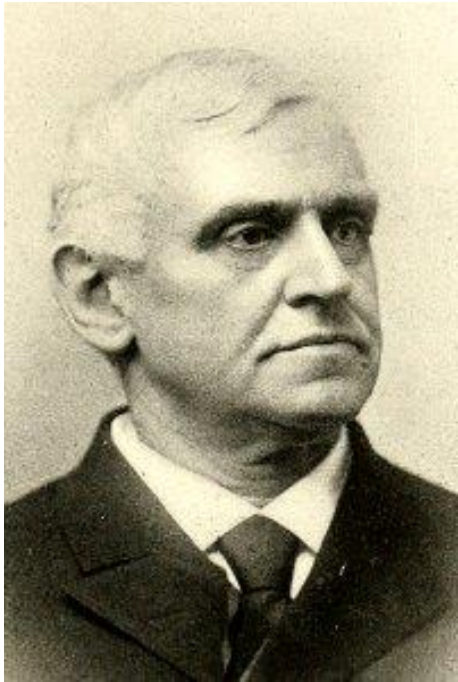
- The book of Ruth begins with Naomi's losses, and ends with Naomi's gains.
- It begins with God bringing a famine to Naomi's family and then at a divinely-determined point, God lifts the famine.
- It begins with the tragedy of death and ends with the blessing of birth.
- When Naomi lost her husband and sons, God gave her Ruth.
- When Naomi could not think of a kinsman-redeemer, God gave her Boaz.
- When Naomi sees her life as empty and bitter and in poverty, God fills it with a redeemer who would restore and sustain her and secure the property and Elimelech's name for future generations.
- Naomi spends much of her thoughts and energy on how to survive with no husband or sons, but finds herself caught-up in something of eternal significance.
- The book of Ruth begins when Israel is morally and spiritually at a low point but ends with Naomi holding in her lap a redeemer, an eventual Savior, and the hope for Israel and the world.

# ***Boaz***

- Born to Salmon and Rahab.
- Boaz saw in his parents a strong belief in God, a willingness to take risks for God, and a deep commitment to God.
- Boaz saw from his mother, Rahab, how a lowly life can be transformed by the power of God.
- Boaz remained pure and faithful to God as an unmarried man and lived his faith – 1. before those whom he employed, 2. before Ruth whom He loved, 3. before Naomi whom he cared deeply for and 4. before the Elders and the other kinsman with whom he discussed legal matters.
- Boaz was gracious and kind to Ruth by showing favor in the fields and providing food for her table.
- Boaz married Ruth, fathered Obed, and became the great grandfather of King David, whom he never knew.

## ***Ruth***

- Ruth began this story as an idolater, a daughter of Moab, she ends the story a believer, a daughter of Israel.
- In God's providence Ruth marries an Israelite, Mahlon.
- Ruth is childless.
- Ruth becomes a widow that lands her in poverty.
- However this circumstance allows Ruth to experience the love and care of her mother-in-law Naomi and observe and learn from her godly life.
- By the hand of God, Ruth experiences a conversion to the God of Israel and commits herself to God and to Naomi for the rest of her life.
- Ruth had a past that was filled with personal struggle; Boaz took her from it.
- Ruth displayed in every way the Proverbs 31 woman, which made her so attractive to Boaz.
- Ruth risked her reputation and therefore all that she had on the threshing floor one night to become the wife a kinsman-redeemer.
- Ruth married Boaz and had a child, Obed, who would be the grandfather of King David. King David she would never know.
- Ruth was used by God to be a gift and tremendous blessing to not only Naomi but to Israel and the entire world for all eternity.
- Ruth faithfully served her widowed mother-in-law, she gleaned in fields, she fell in love, she had a baby all of which was connected to eternity.
- Ruth's past did not dominate her future. She became the honored wife of an honorable man, a daughter of Israel, an ancestor of the Messiah.



Phillips Brooks  
1835-1893

Born on December 13, 1835, in Boston, Massachusetts, clergyman Phillips Brooks was ordained in 1860. During the American Civil War, he upheld the cause of the North and opposed slavery, fighting for the rights of freed slaves to vote. He helped to design the Trinity Church building, which today stands in Boston's Back Bay. In 1865, Brooks toured the Holy Land, and on Christmas Eve he reportedly went to the spot where, according to tradition, Jesus was born. The Church of the Nativity, in Manger Square, has graced the spot since 346 A.D. While there, Brooks attended a six-hour service, lasting from 10 p.m. Christmas Eve until 3 a.m. The music and the scenes so impressed him, that a new carol was faintly formed in his mind. Brooks, however, did not commit it to paper until some three years later when he wrote the carol especially for the children of his Sunday School in Philadelphia. He then gave his poem to Lewis Henry Redner, Holy Trinity's organist, who had previously asked his pastor to write a text, for which he would supply the tune. The organist went to bed on Christmas Eve 1868, awakening several hours later with the tune of the carol ringing in his ears. Redner quickly jotted it down, fleshing out the harmony when he got up in the morning. It was sung a couple of days later (Dec. 27) in the Sunday School. The carol was published in 1874. From then on it marched its way into the minds and hearts of Christians every where.

## O LITTLE TOWN OF BETHLEHEM

1. O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by.  
Yet in thy dark streets shineth  
The everlasting Light;  
The hopes and fears of all the years  
Are met in thee tonight.

2. For Christ is born of Mary,  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.  
O morning stars together,  
Proclaim the holy birth,  
And praises sing to God the King,  
And peace to men on earth!

3. O holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel!

# Application

1. Everything we do in obedience to God, no matter how small, is significant.
2. Limited as we are to one lifetime, each of us sees so little of what happens.
3. God is the one who calls into being every human life. Therefore man does not have the right to decide if an unborn child should live or die.
4. Someone has said –  
“Never be quick to judge whether something is a blessing or a curse.”  
Why? Because that curse could turn out to be a great blessing.
5. God, right now, is doing things in your life that will affect those around you - friends, relatives, co-workers, children, grandchildren, great grandchildren, and the generations after that to come. Be faithful and diligent in all that you do.