

# Welcome To Sunday Night Bible Fellowship

Every word inspired.



Every word proclaimed.

*"We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ." Col 1:28*



## "The Marriage of the Lamb"

### Part 3

Rev. 19:9

March 10, 2019

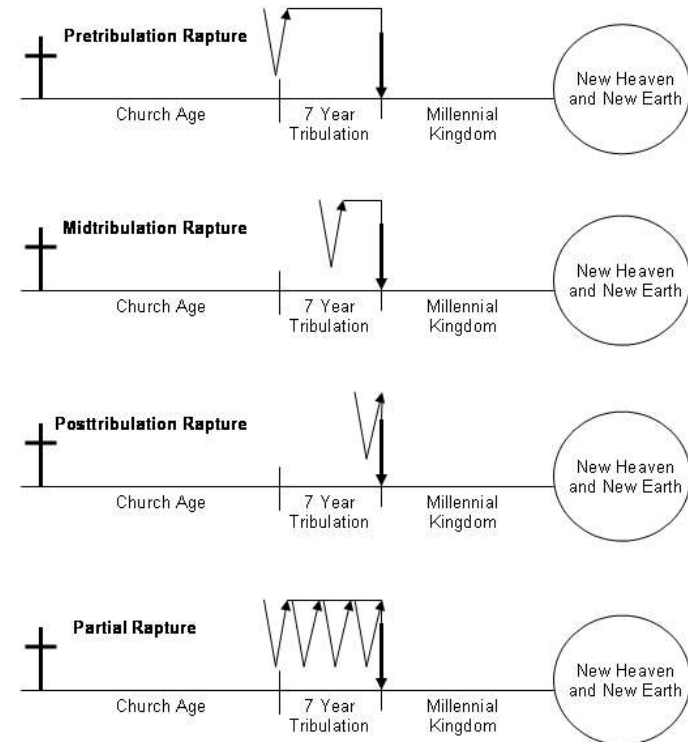
### Quiz

### Matching

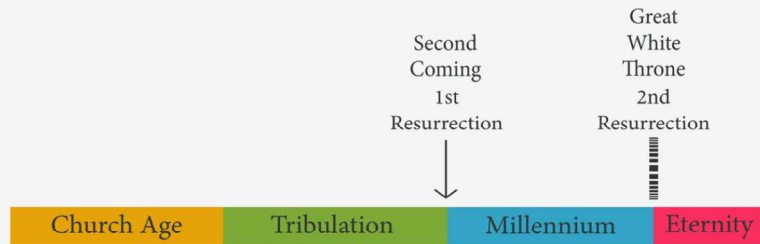
#### Eschatological Views of Rev.

#### Definitions

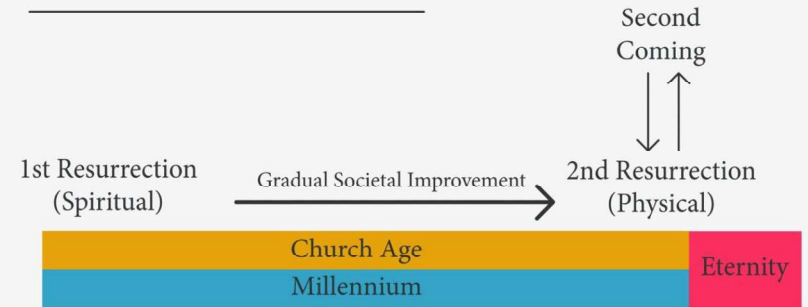
- |                              |   |
|------------------------------|---|
| 1. Partial Preterism         | A. All events are still future.   |
| 2. Posttribulationism        | B. Non-literal/symbolic. On going battle between God & evil.            |
| 3. Amillennialism            | C. The Rapture occurs before the Tribulation.                           |
| 4. Historicist               | D. All events occurred before 70 AD.                                    |
| 5. Midtribulationism         | E. The Rapture occurs before God unleashes His wrath.                   |
| 6. Futurist                  | F. We are in the Millennium. Things are getting better. Christ returns. |
| 7. Idealist                  | G. No literal Millennium. Things are getting worse. Christ returns.     |
| 8. Replacement Theology      | H. Non literal/symbolic. Events represent historical events.            |
| 9. Postmillennialism         | I. The Rapture occurs at the midpoint of the Tribulation.               |
| 10. Pretribulationism        | J. Some events occurred before 70 AD and some are still future.         |
| 11. Preterism                | K. The Rapture occurs at the end of the Tribulation.                    |
| 12. Pre-wrath Tribulationism | L. The Church has replaced Israel. Israel has no future.                |



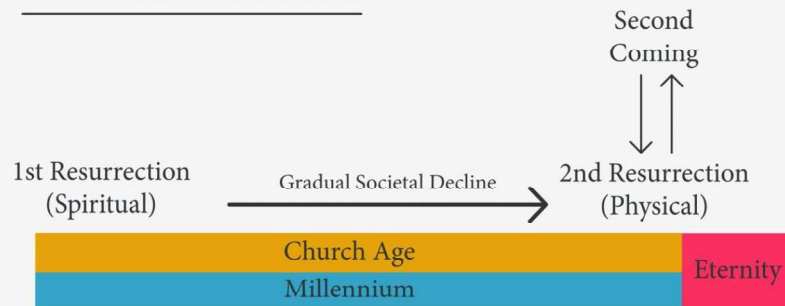
## Premillennialism



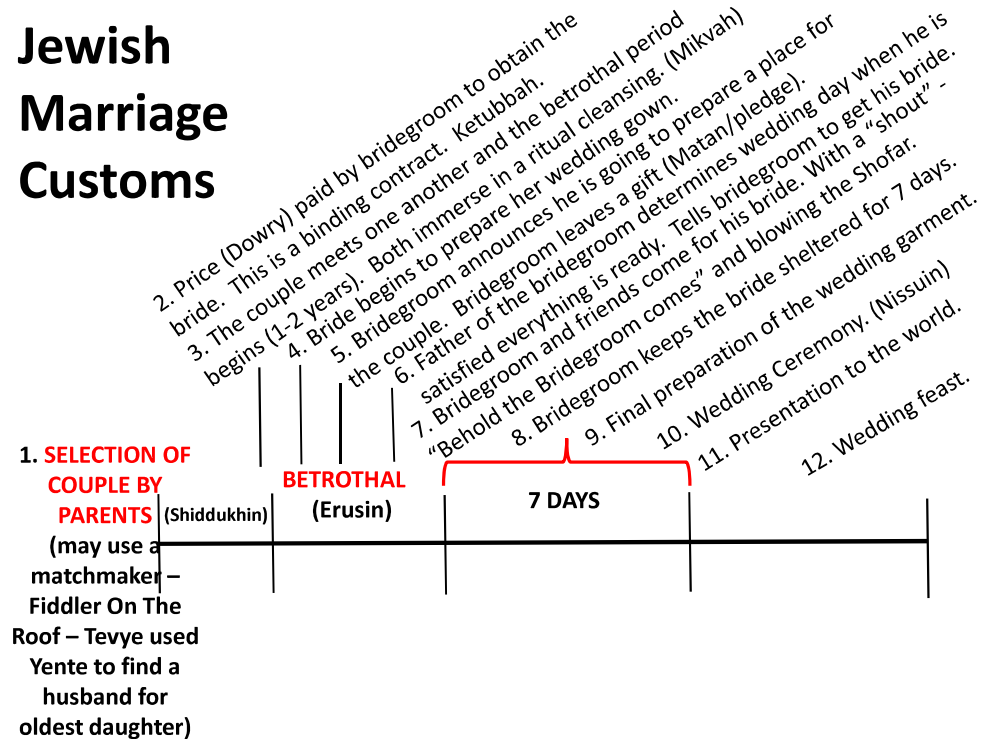
## Postmillennialism



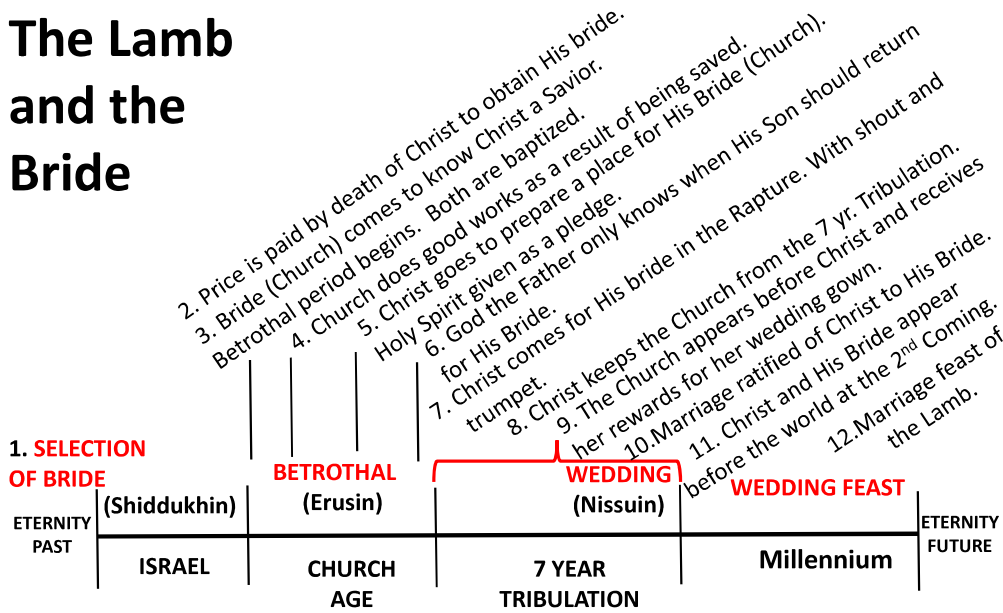
## Amillennialism



## Jewish Marriage Customs



# The Lamb and the Bride

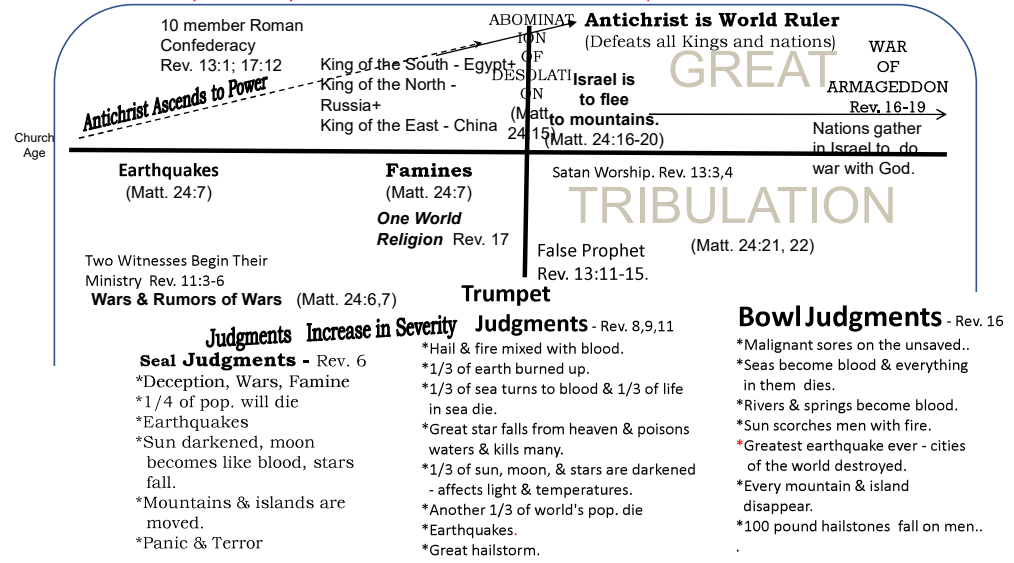


## 7 Year Tribulation



All believers appear before the "bema seat to receive rewards." 2 Cor. 5:10; Rom. 14, Rev. 19:8

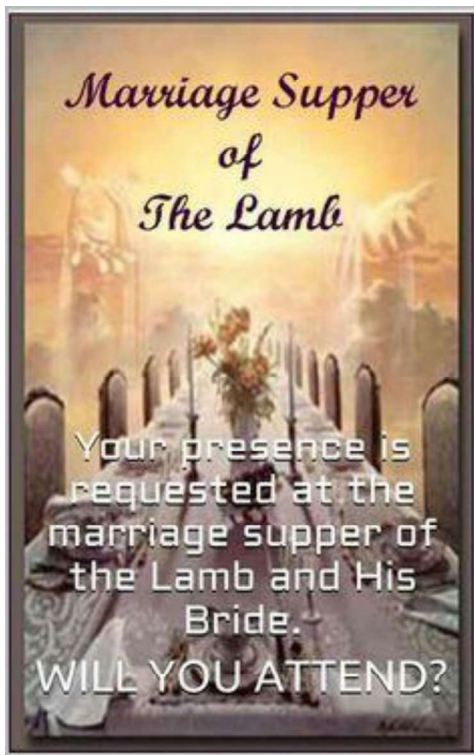
Marriage of the bride (Church) to Christ. 2 Cor. 11:2; Rev. 19:8



### Rev 19:7-10

- 7 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."
- 8 It was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints.
- 9 Then he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God."
- 10 Then I fell at his feet to worship him. But he said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."





## 3 Questions – Who, Where and When.

### I. Who Are The Guests Who Are Invited To The Marriage Supper Of The Lamb?

#### **Matt 22:1-14**

- 1 Jesus spoke to them again in parables, saying,
- 2 "The kingdom of heaven may be compared to a king (God the Father) who gave a wedding feast for his son (Jesus Christ).
- 3 "And he sent out his slaves (John the Baptist, Jesus Christ, Apostles, Prophets, preachers) to call those (Israel) who had been invited (past tense) to the wedding feast (invitation for salvation), and they were unwilling to come (rejected the invitation).
- 4 "Again he sent out other slaves saying, 'Tell those (Israel) who have been invited (another call to salvation), "Behold, I have prepared my dinner; my oxen and my fattened livestock are all butchered and everything is ready (all the wonderful provisions of salvation); come to the wedding feast (receive the gift of salvation)."'
- 5 "But they (Israel) paid no attention and went their way, one to his own farm, another to his business (this is group #1 – self-interest, indifferent, no consequence if didn't attend, business as usual,
- 6 and the rest (this is group #2 – religionists who are hostile to the gospel, offended by the gospel, offended by the persistence of the messengers, arrogant, rebellious) seized his slaves and mistreated them and killed them.
- 7 "But the king was enraged ("how dare you reject my invitation"), and he sent his armies and destroyed those murderers and set their city on fire (70 AD).

- 8 "Then he said to his slaves, 'The wedding is ready, but those (Israel) who were invited were not worthy (no one is worthy until made worthy by Jesus Christ).
- 9 'Go therefore to the main highways (anywhere and everywhere – Matt. 28:19), and as many as you find there, invite to the wedding feast.'
- 10 "Those slaves went out into the streets and gathered together all they found, both evil and good (did not matter, only that they respond to the invitation, both were morally unworthy); and the wedding hall was filled with dinner guests (Gentiles).
- 11 "But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes (must have the proper clothing, righteousness of Christ, to gain entrance into heaven),

#### **Isa 61:10**

10 I will rejoice greatly in the Lord,  
 My soul will exult in my God;  
 For He has clothed me with garments of salvation,  
 He has wrapped me with a robe of righteousness,  
 As a bridegroom decks himself with a garland,  
 And as a bride adorns herself with her jewels.

12 and he said to him, 'Friend, how did you come in here without wedding clothes (w/o the righteousness of Christ)?' And the man was speechless (thought that he could come on his own terms, but now realizes it will not and he has no excuse and does not repent).

13 "Then the king said to the servants, 'Bind him hand and foot (resistant to leave), and throw him into the outer darkness; in that place there will be weeping and gnashing of teeth (Hell will be filled with those who refuse to come for salvation on God's terms).'

14 "For many are called, but few are chosen (a general call goes out to everyone, but only those chosen will respond)."

8 "The foolish said to the prudent, 'Give us some of your oil, for our lamps are going out (not prepared to meet Christ).'

9 "But the prudent answered, 'No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves (each person needs to individually receive their own salvation from God, not from someone else) .'

10 "And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.

11 "Later the other virgins also came, saying, 'Lord, lord, open up for us.'

12 "But he answered, 'Truly I say to you, I do not know you.'

13 "Be on the alert then, for you do not know the day nor the hour.

### **Matt 25:1-13**

1 "Then the kingdom of heaven will be comparable to ten virgins (represents unbelieving Israel), who took their lamps and went out to meet the bridegroom (Christ at His second coming).

2 "Five of them were foolish, and five were prudent.

3 "For when the foolish took their lamps, they took no oil with them (unprepared to meet Christ at His coming),

4 but the prudent took oil (prepared to meet Christ) in flasks along with their lamps.

5 "Now while the bridegroom was delaying, they all got drowsy and began to sleep (nothing wrong with that – "occupying until he comes").

6 "But at midnight there was a shout, 'Behold, the bridegroom! Come out to meet him.'

7 "Then all those virgins rose and trimmed their lamps.

### **Matt 7:21-23**

21 "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter.

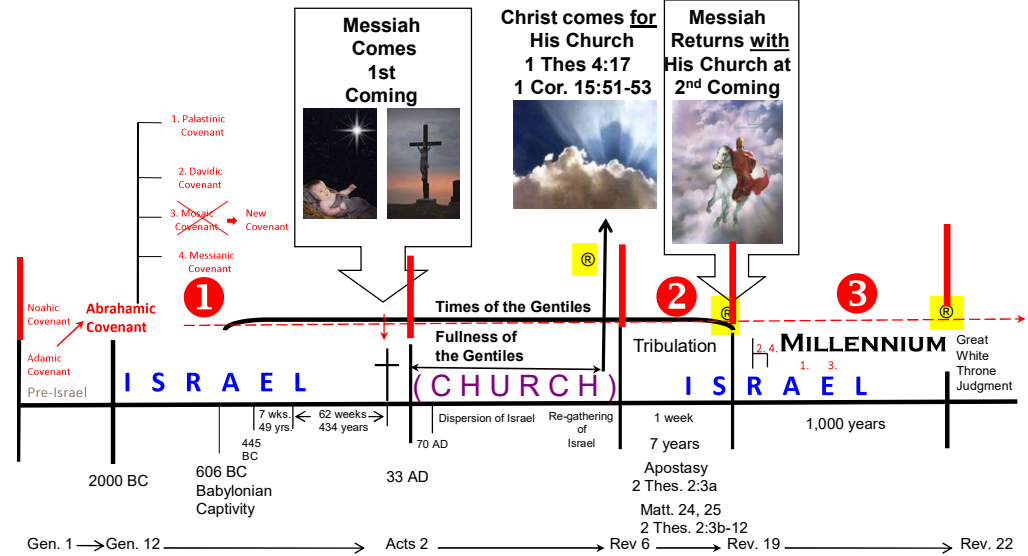
22 "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?'

23 "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'

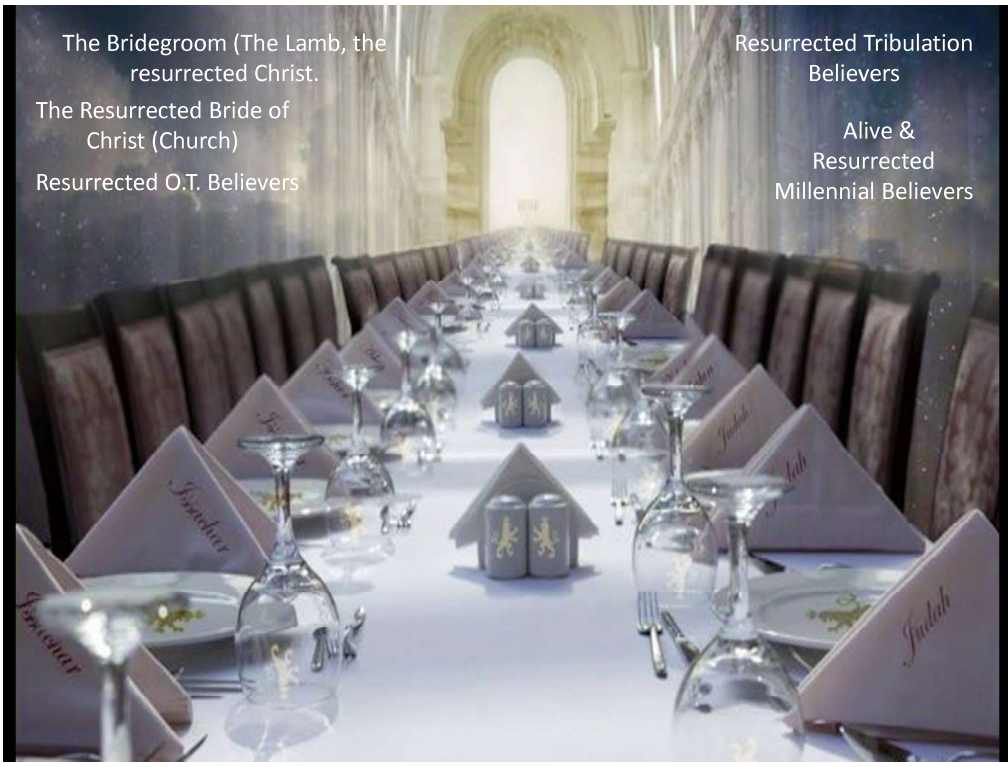
# Who Are The Guests Who Are Invited To The Marriage Supper Of The Lamb?

1. O.T. saints.
  - *Israel & Gentile Proselytes.*
2. Tribulation saints.
  - *Israel & Gentile Believers.*
3. Millennial saints.
  - *Israel & Gentile Believers.*

## Comprehensive Biblical View of Future Prophetic Events



Ⓜ = Resurrection



The Bridegroom (The Lamb, the resurrected Christ.)  
 The Resurrected Bride of Christ (Church)  
 Resurrected O.T. Believers

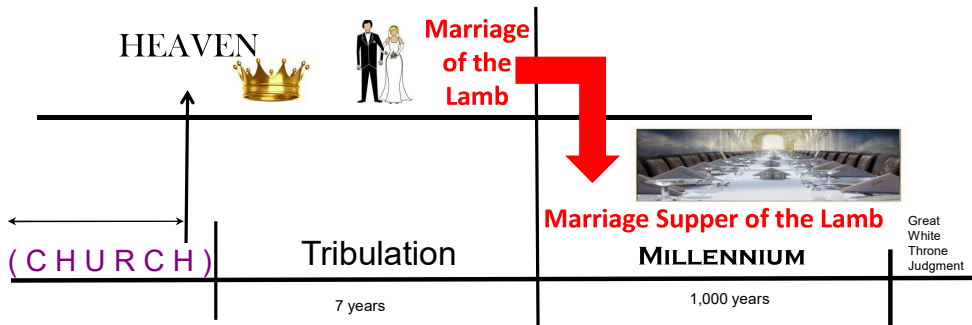
Resurrected Tribulation Believers  
 Alive & Resurrected Millennial Believers

## II. Where Will The Marriage Supper Of The Lamb Take Place?

- On earth in the New Jerusalem.

## III. When Will The Marriage Supper Of The Lamb Take Place?

- At the beginning of the Millennium.
- Both of the resurrections of believers will have taken place.



Next week we will begin too look at the Second Coming of Christ with His Bride.



**Frederick M. Lehman**  
(1868–1953)

Frederick Martin Lehman was born on August 7, 1868, at Mecklenburg in Schwerin, Germany. Lehman emigrated to America with his family at age four, settling in Iowa, where he lived most of his childhood. Studying for the ministry at Northwestern College in Naperville, IL, he became a Nazarene minister and served churches in Audubon, IA, and New London, IN. However, the majority of his life was devoted to writing sacred songs. His first was produced while living in Iowa, in 1898. In 1911, he moved to Kansas City, MO, where he helped to found the Nazarene Publishing House. Sometime around 1917, Lehman, preparing to relocate to California, was at a camp meeting in a Midwestern state and heard an evangelist end his message by quoting what became the third stanza of Lehman's song.



**Frederick M. Lehman**  
(1868–1953)

The preacher said that these lines had been found penciled on the wall of a prison after the prisoner had been carried to his grave. The identity of that incarcerated prisoner is unknown, but it is now recognized that his scribbled message was adapted from an eleventh-century acrostic Jewish poem. It was composed in the years around 1050 to 1096 by a Jewish rabbi and cantor in the city of Worms, Germany, named Mayer (or Meir) ben Isaac Nehorai (c. 1020-1096). The profound depths of the portion cited moved Lehman to preserve the words for future generations. However, it was not until he had settled in California that his urge found fulfillment.





Frederick M. Lehman  
(1868–1953)

One day, during a short interval of inattention while he was engaged in manual labor at a factory, he picked up a scrap of paper and a stub pencil and, seated upon an empty lemon box pushed against the wall, added the first two stanzas and the chorus of the song. During his life, Lehman wrote numerous poems, published hundreds of songs, and compiled five volumes of song books with the title *Songs That Are Different*. This hymn first appeared in Volume Two of that series in 1919, although the copyright was obtained two years earlier. The translation of stanza 3 was made in 1917 by Joseph H. Hertz. The harmonization of the music was provided by Lehman's daughter, Claudia F. Lehman (Mrs. W. W.) Mays (1892-1973). She was also associated with the Nazarene Publishing House as its secretary for a period of time. Lehman spent his latter years in California, where he died on February 20, 1953, at Pasadena.

The name of this hymn is . . .

## THE LOVE OF GOD

1. The love of God is greater far  
Than tongue or pen can ever tell;  
It goes beyond the highest star,  
And reaches to the lowest hell;  
The guilty pair, bowed down with care,  
God gave His Son to win;  
His erring child He reconciled,  
And pardoned from his sin.

### *Refrain*

***O love of God, how rich and pure!  
How measureless and strong!  
It shall forevermore endure  
The saints' and angels' song.***

2. When years of time shall pass away,  
And earthly thrones and kingdoms fall,  
When men, who here refuse to pray,  
On rocks and hills and mountains call,  
God's love so sure, shall still endure,  
All measureless and strong;  
Redeeming grace to Adam's race—  
The saints' and angels' song.

### *Refrain*

3. Could we with ink the ocean fill,  
And were the skies of parchment made,  
Were every stalk on earth a quill,  
And every man a scribe by trade,  
To write the love of God above,  
Would drain the ocean dry.  
Nor could the scroll contain the whole,  
Though stretched from sky to sky.

### *Refrain*

