

Looking Ahead -

Sept. 1 – No class. Labor Day weekend.

Fall, Winter, & Spring schedule: (meets weekly except for holidays)

Sept.8 – Class – 5:00 - 7:30.

# "The Great White Throne Judgment"

Part 5

Rev. 20:11-15

Aug. 25, 2019

Quiz

1. While the sacrifices that Israel brought once had a					
meaning, the sacrifices brought in the millennial Temple have a					
meaning."					
prospective					
retrospective					

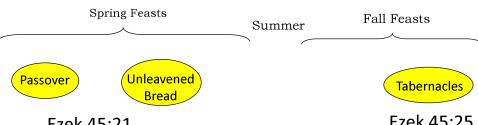
2. The 3 feasts observed during the Millennium are the \_\_\_\_\_, and \_\_\_\_\_.

**Passover** 

**Unleavened Bread** 

**Tabernacles** 

# 3 Feasts Observed During Millennium



Ezek 45:21

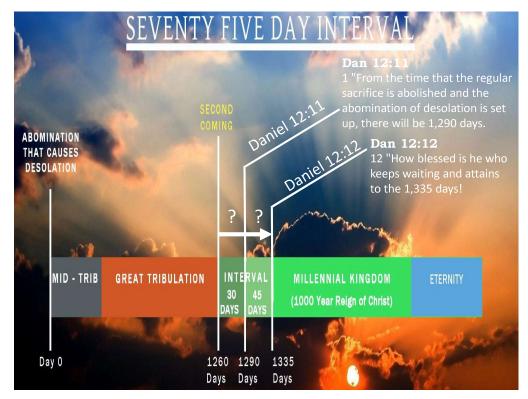
Messiah gave His life and shed His blood for the forgiveness of our sin.

The Messiah was sinless and therefore the perfect sacrifice for our sin.

Ezek 45:25

The Messiah is now dwelling with His people.

3.	2 groups of people on the earth during the Millennium are the			
		with their	bodies, and	
	the	with their	bodies	
	glorified saints	resurrected		
	<b>Tribulation saints</b>	physical		
	About 1 out of every _ ming of Jesus Christ.	verses, directly refe	rs to the second	
	25			
5. 	The time period between days.	een the Tribulation and the	e Millennium is	
	75			



## Rev 20:11-15

- 11 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them.
- 12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds.
- 13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds.
- 14 Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.
- 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.



#### **Third Heaven**

- O.T Believers
- · Church Believers
- Tribulation Believers
- Millennial Kingdom Believers

#### **Great White Throne**



#### **Place of Torment**

The Dead (All Unbelievers from all time)

#### **Lake of Fire**

- Satan
- Demons
- Antichrist (Beast)
- False Prophet (Second Beast)

## Rev 20:11-15

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# Automotive Workers Presidents Policemen Religious People

Musicians Jews Gentiles White Collar

Soldiers Movie Stars Works

Workers Politicians

Executives Construction Billionaires University
Congressmen Workers Bankers
Farmers Medical Coaches

Blue Collar World Leaders Doctors Athletes
Workers Firemen Airline Pilots Dentists

Scientists Businessmen Moral People Inventors

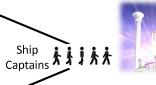
Prime Ministers
omeless Factory Workers

Homeless Religious Leaders

Millionaires Judges Military Criminals

Generals

The Great White Throne Judgment



1 Question
Is Your Name Written
in the Book of Life?

How Does that happen? By repenting of your sin and trusting Christ alone, by grace alone, through faith alone for the forgiveness of your sin? Is my name written there,
On the page bright and fair?
In the book of God's kingdom,
Is my name written there?

## **Sequence of events at the Great White Throne:**

- 1. The universe is destroyed.
- 2. The unbelieving dead are raised.
- 3. The "books of deeds" are opened.
- 4. The "book of life" is opened.
- 5. Everyone will be found guilty.
- 6. Everyone is judged and sentenced based on the severity and accumulation of their sin.
- 7. Death & Hades are thrown into the Lake of Fire.
- 8. The only possibility for pardon is to check the book of life.
- 9. No one's name will be found there.
- 10. Everyone is thrown into the Lake of Fire.

#### Rev 20:11-15

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"Deeds" εργον – refers to anything that is done - a deed, an action, or a work.

- 1. good deeds (Matt. 26:10; Mark 14:6; Rom. 2:7)
- 2. evil deeds (Col. 1:21; 2 John 11)
- **3. dead works** (Heb. 6:1; 9:14)
- 4. unfruitful deeds (Eph. 5:11)
- **5. ungodly deeds** (Jude 15)
- 6. deeds of darkness (Rom. 13:12; Eph. 5:11)
- **7.** works of the Law (Rom. 2:15)

1. Every person on earth has his life and works recorded in the books of God's great bookkeeping system. Every thought, word and deed is recorded. Nothing is forgotten; nothing is too small to be entered in the records kept by God. The "books" are a "trail of evidence".

Dr Wilder Penfield was the director of the Montreal Neurological Institute, and he wrote a report. In it he said: 'Your brain contains a permanent record of your past that is like a single continuous strip of movie film, complete with soundtrack. This film library records your whole waking life, from childhood on.

# God will bring everything to light:

# Eccl 12:14

14 For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

## Luke 8:17

17 "For nothing is hidden that will not become evident, nor anything secret that will not be known and come to light.

# Matt 12:37

37 "For by your words you will be justified, and by your words you will be condemned."

- 2. Every person will be unique in the degree of sin and evil they committed, and so will be the degree of punishment. All will suffer in hell but all will not be in the same exact place with the same level of torment.
- 3. There will be greater and lesser degrees of punishment in hell. That is the reason why a record is kept of every person's life and the iniquity they did, so that the judgment and the punishment can fit the iniquity.

# There are 3 purposes for the "books of deeds" -

- 1. To reveal what man has been trusting his whole life for salvation "his works."
- 2. The books will reveal the sinfulness of the individual.
- 3. The deeds will be used to determine the punishment.

#### Luke 12:42-48

- 42 And the Lord said, "Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper time?
- 43 "Blessed is that slave whom his master finds so doing when he comes.
- 44 "Truly I say to you that he will put him in charge of all his possessions.
- 45 "But if that slave says in his heart, 'My master will be a long time in coming,' and begins to beat the slaves, both men and women, and to eat and drink and get drunk;
- 46 the master of that slave will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces, and assign him a place with the unbelievers.
- 47 "And that slave who knew his master's will and did not get ready or act in accord with his will, will receive many lashes,
- 48 but the one who did not know it, and committed deeds worthy of a flogging, will receive but few.

#### Mark 12:38-40

- 38 In His teaching He was saying: "Beware of the scribes who like to walk around in long robes, and like respectful greetings in the market places,
- 39 and chief seats in the synagogues and places of honor at banquets,
- 40 who devour widows' houses, and for appearance's sake offer long prayers; these will receive greater condemnation."

## Heb 10:29

- 29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?
- \*So if you hear the gospel and reject it, you have a greater judgment than one who didn't hear it.

#### Matt 10:14-15

- 14 "Whoever does not receive you, nor heed your words, as you go out of that house or that city, shake the dust off your feet.
- 15 "Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.

#### Matt 11:20-22

- 20 Then He began to denounce the cities in which most of His miracles were done, because they did not repent.
- 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.
- 22 "Nevertheless I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.
- \*\*So there is a more and a less tolerable punishment, fitting the level of sin. The deeds of the unbeliever will determine the degree to which you gnash your teeth, the degree to which you feel the pain and remorse in the fire of judgment.

## **Rom 2:5**

- 5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,
- \*If the sinner is determined to remain unsaved, the sooner he dies, the better; the less he hears, the better. The longer he lives the more wrath that is being stored up.

#### **Titus 3:5**

- 5 He saved us, not on the basis of deeds which we have done in righteousness,
- \*\*The unbelieving dead will get what they desire: they will be judged by their works which is what they wanted.

## John 3:19-21

- 19 "This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.
- 20 "For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.
- 21 "But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God."

"Every day the sinner lives, every evil thought he has, every unholy pleasure he enjoys, every ungrateful breath he breathes, every selfish act, every gospel Word rejected, every divine truth spurned adds to his eternal punishment. I could sum it up by putting it this way: When God allows the sinner to prosper, he is not making things better for him, he's making things worse. Even time spent trying to earn salvation while rejecting grace only adds to the ultimate punishment. The unsaved religious in Christianity will suffer the hottest hell because they have trampled on Christ and by means of selfrighteousness attempted to attain salvation. They know the most; therefore, they suffer the greatest. All sinners in hell will be completely miserable but not equally miserable. The punishment fits the crime, and each crime brings the eternal judgment according to the nature of that crime. That's why the books were opened. The judgment fits the record, and God is absolutely and exactly and precisely just."

- John MacArthur

The sinner can either plead guilty while he is still alive in this world, acknowledge his guilt, repent, and ask God for a complete pardon by grace - based on the substitutionary death of Christ - or he can go to trial after he dies. It's his choice. But that trial will be on the basis of his having kept the standard of God perfectly. He will fall short and hell is a certainty. Therefore he needs to settle out of court.

Next time (Sept. 8) we will look at the Lake of Fire and the Eternal State.