



Welcome To Sunday Night Bible Fellowship

"We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ." Col 1:28

"The Triumphal Entry"

Luke 19:28-40

Dec. 3, 2023

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38 shouting:

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Peace in heaven and glory in the highest!"

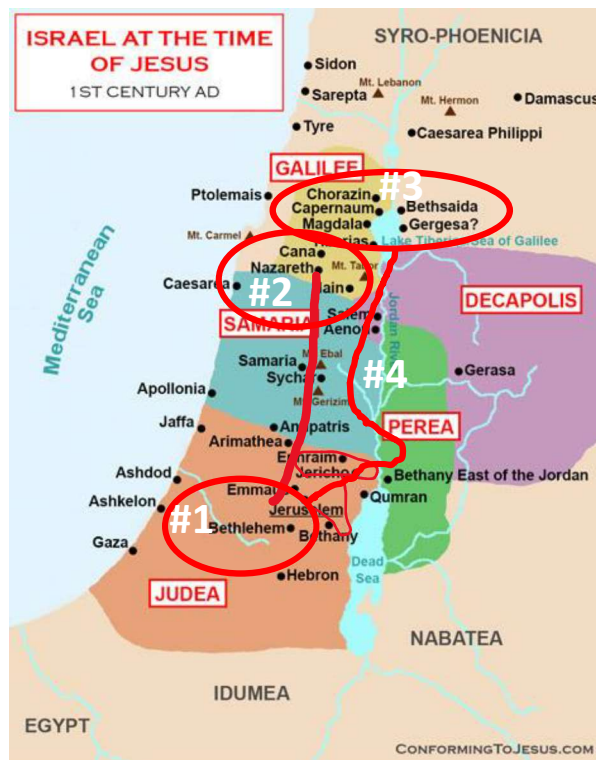
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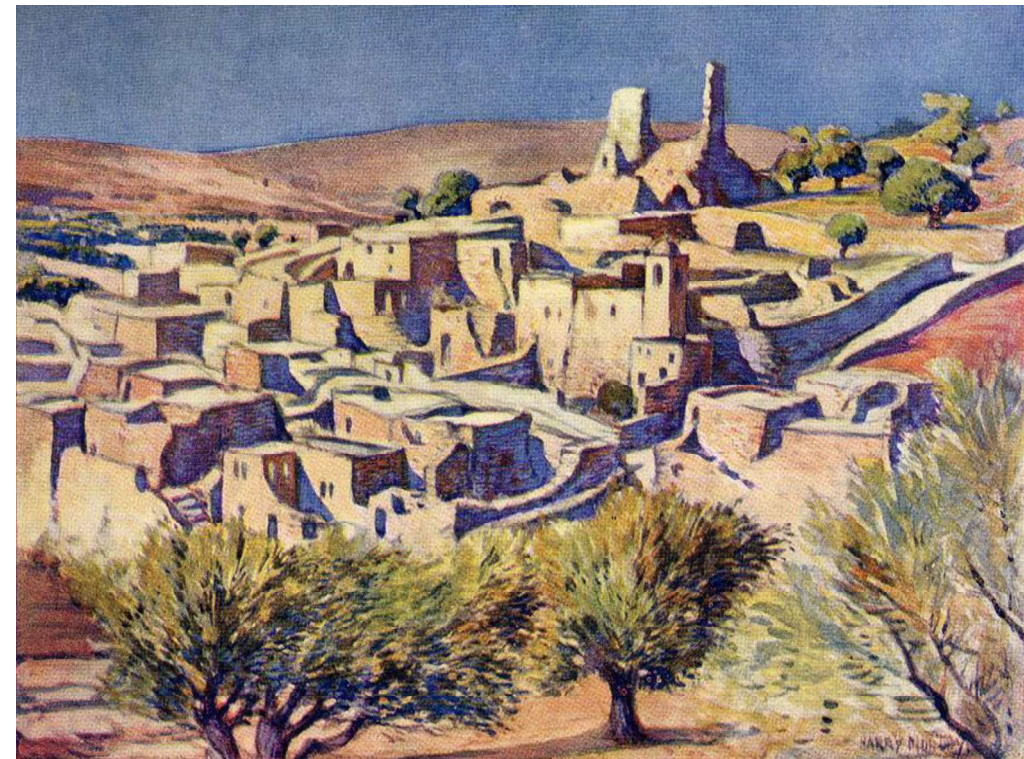
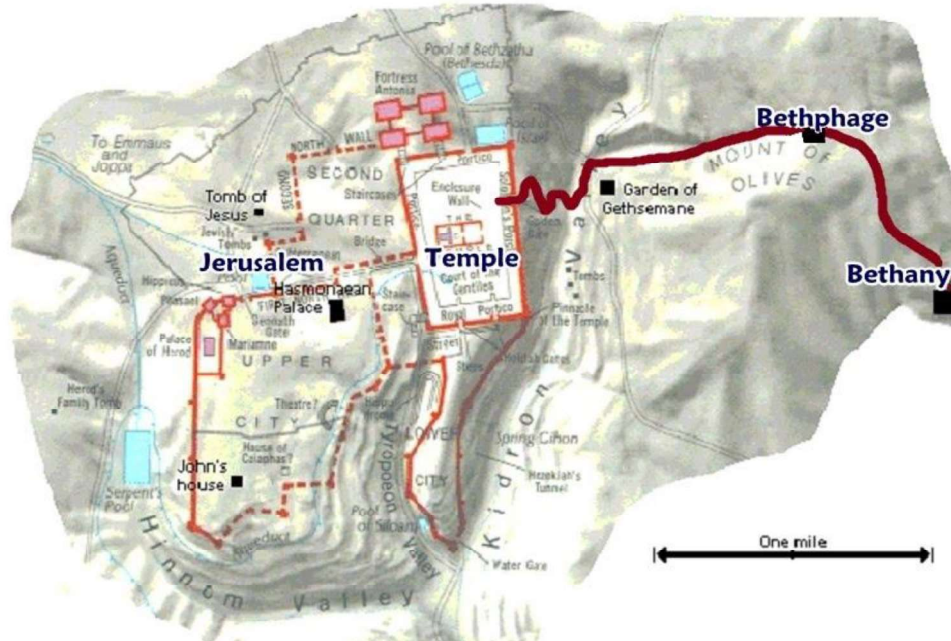
- We now begin the final week before the crucifixion.
- Jesus has reached the final destination of His ministry here on earth. – Jerusalem.
- It will be here that He will die on the cross for the sins of mankind.
- It is a journey that began some 3 years ago . . .



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- Jesus travels to 2 small villages.
- The one, Bethany, will be His headquarters for the next week.
- It is the home of Mary, Martha, and Lazarus.
- Let's trace on a map what is going to happen in this passage . . .



Passion Week

Month of Nisan
1st month of Hebrew Calendar.
(Exodus 12:2) (March/April)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9	10	11	12	13	14	15	16
Jesus arrived in Bethany yesterday (Saturday), and on Sunday the crowds visit Jesus and Lazarus in Bethany, which upset the Jewish leaders (John 12:9-20).	Select the sacrificial lamb. Exodus 12:3 "On the tenth of this month they are each one to take a lamb for themselves..." Jesus' triumphal entry into Jerusalem on a donkey colt a.k.a. Palm Monday (John 12:12) also see Matt. 21:1-11; Mark 11:1-11; Luke 19:29-38; John 12:9-20) Jesus visits the temple, looked around, and heals many Jesus returns to Bethany for the evening	Jesus curses the Fig Tree (divine judgment re: Israel) Jesus cleanses the Temple again, He overturned tables, seats, and prevented people from using the temple as a shortcut Jesus' conversation with Greeks (John 12:20-36) God the Father audibly speaks, and everyone hears (John 12:28-33) Jesus talks about His coming death and the unbelief of the Jews	Withered Fig tree is seen again (Mark 11) Jesus teaches all day in the Temple grounds. Jewish leaders official challenge of Christ's authority Jesus tells parables to the chief priests, scribes and Pharisees on the Temple grounds Jewish leaders plot to kill Him Jesus teaches the Olivet Discourse to the Disciples See chapters Matthew 21-25; Mark 11-13; Luke 19-21; John 12	Jesus sends Peter and John to prepare for the Passover meal. Note: Jews from Galilee (northern Israel) celebrate Passover on Thursday after sunset. Jesus & disciples Last Supper The Upper Room Discourse and Jesus High Priestly Prayer Jesus and Disciples go to Mount of Olives (Garden of Gethsemane) overnight to pray. See chapters Matthew 26; Mark 14; Luke 22; John 13-18	Early am betrayal and arrest of Jesus 6 Trials of Jesus (3 Jewish then 3 Roman) The Passover day. Jews from Judea (southern Israel) would celebrate Passover on Friday. Sacrifice the lamb. Exodus 12:6 "You shall keep it until the fourteenth day...to kill it at twilight" and Deut 16:6 Jesus is crucified. Jesus' body put in Joseph's tomb before sunset. Day 1.	Jesus' body in the tomb Day 2. Jewish Feast of Unleavened bread continues for 7 days Post-resurrection and appearances over the next 40 days to over 500 people Note 1: Biblical days don't start/end at midnight. See slide below for an explanation of Galilean and Judean start/end Sunrise/Sunset Note 2: For details on what happened during the hours of Thursday and Friday see the below graphic	Jesus' body in the tomb Day 3. Jesus is resurrected



Dan 9:24-27

- 24 "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.
- 25 "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.
- 26 "Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.
- 27 "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."

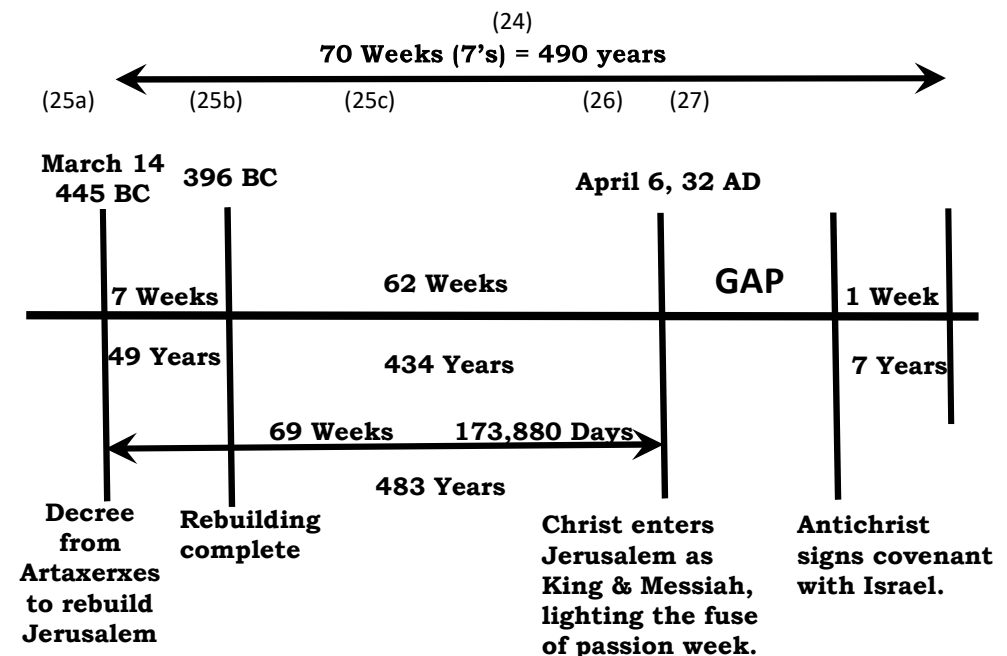
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- We will see here that Jesus is in total control of the situation. As always, the sovereignty of God prevails over every situation.
- Jesus will sovereignly control:
 - The timing – A. fulfills Dan. 9:24-27.

Daniel 9 Prophecy

Daniel 9:24-27



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- Jesus will choose:
 1. The timing – A. Fulfills Dan. 9:24-27. B. Fulfills Christ dying on Friday, Passover. Jesus being our sacrificial Lamb will die on the Friday when thousands of sacrificial lambs would be sacrificed.

John 12:1

12 Jesus, therefore, **six days** before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.

2. The place – Eastern Gate - Jerusalem.
 3. The entrance – rides in on a donkey.
 4. The response – Israel and the Pharisees.
- It begins with His sending on ahead 2 of His disciples.

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31 "If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'"

32 So those who were sent went away and found it just as He had told them.

33 As they were untying the colt, its owners said to them, "Why are you untying the colt?"

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35 They brought it to Jesus, and they threw their coats on the colt and put Jesus on it.

- Note the 2 attributes of Jesus being displayed here: 1. Omniscience – the knowledge of the colt. 2. Omnipotence – the power which guarantees the colt will be used.

Luke 19:28-40

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39 Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."

40 But Jesus answered, "I tell you, if these become silent, the stones will cry out!"

Zech 9:9

9 Rejoice greatly, O daughter of Zion!

Shout in triumph, O daughter of Jerusalem!

Behold, your king is coming to you;

He is just and endowed with salvation,

Humble, and mounted on a donkey,

Even on a colt, the foal of a donkey.

*Prophecy was given 500 years earlier.

- Note the word "humble."

- A Roman Triumph –

- A big parade.

- Roman general led the parade on a large white stallion.

- Followed by his "trophies" – kings and soldiers captured, money and jewels taken and displayed, and then his own army to follow.

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Mark 11:8-10

8 And many spread their coats in the road, and others spread leafy branches which they had cut from the fields.

9 Those who went in front and those who followed were shouting:

"Hosanna!

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;

10 **Blessed is the coming kingdom of our father David;**

Hosanna in the highest!"

Is. 9:6-7

6 For a child will be born to us, a son will be given to us;

And the government will rest on His shoulders;

And His name will be called Wonderful Counselor, Mighty God,

Eternal Father, Prince of Peace.

7 There will be no end to the increase of His government or of peace,

On the throne of David and over his kingdom,

To establish it and to uphold it with justice and righteousness

From then on and forevermore.

The zeal of the Lord of hosts will accomplish this.

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- The spreading of the coats on the road was a sign of submission.
- Once they come over the peak of the Mt. of Olives, they erupt in praise.
- They knew the miracles He had performed.
- Many of those who were touched by Jesus were no doubt in the crowd – beggars, son's, daughters, Lazarus, Zach, etc.
- Perhaps over 200,000 coming down the mountainside.
- They were saying. "This is it!", "The Kingdom will be built!". "Rome will be defeated!", "We will be set free!", "He can do it!", "He is the King!"



- The gate was sealed by Islamic leaders to prevent a future Messiah from entering,
- A cemetery was also built in front of the gate to prevent the Messiah from coming in. He would be declared unclean if He would pass through the graveyard.



39 *Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."*

40 *But Jesus answered, "I tell you, if these become silent, the stones will cry out!"*

- This is just too much for the Pharisees.
- The crowd is praising Jesus as the Messiah.
- The crowd is ascribing to Jesus what Jesus does not deserve and to the Pharisees, that's blasphemy.
- The Pharisees want it to stop, but they have no control. How then can they expect Jesus to stop maybe 200,000 screaming people?
- But Jesus condemns the Pharisees for what they want – for the people to keep quiet.
- If people don't do it, then the rocks will.
- **Note:** The whole design of the universe is that Christ be praised.
- The gift of the Father to the Son is a redeemed people who will spend eternity in worship and praise.
- Israel fell silent in a few days and has remained silent to this day.
- 40 years later judgment fell on Jerusalem.

Rom 11:25-26

25 . . . that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

26 and so all Israel will be saved;

Zech 12:10

10 "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

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Application

1. God is always in control, not just the big picture, but the small details.
2. If the crowd is doing it, beware, it is probably wrong.
3. If you fall silent from praising and extoling the person of Christ, God will move on to someone else, or to even something like stones that get to experience the joy.