

"The Fig Tree Generation"

Luke 21:29-38

April 21, 2024

Month of Nisan **Passion Week** 1st month of Hebrew Calendar. (Exodus 12:2) (March/April) Tuesday Sunday Monday Wednesday Thursday Friday Saturday 10 11 17 13 14 15 16 Early am Jesus' body in Jesus arrived in Select the Withered Fig Jesus sends Jesus' body in Jesus curses the tomb Bethany Peter and John betraval and sacrificial the Fig Tree tree is seen the tomb Day 2. yesterday again (Mark 11) to prepare for arrest of Jesus Day 3. (divine judgment lamb. (Saturday), and the Passover Exodus 12:3 "On Jewish Feast of 6 Trials of Jesus on Sunday the Jesus teaches all meal. Note: Jews Jesus is the tenth of this Unleavened (3 Jewish then 3 crowds visit day in the from Galilee resurrected Jesus cleanses month they are bread continue Temple grounds. (northern Israel) Jesus and the Temple each one to take celebrate for 7 days Lazarus in again, He a lamb for Bethany, which overturned Jewish leaders Passover on Postthemselves... day. Jews from upset the Jewish tables, seats, official challenge Thursday after resurrection and sunset. Judea (southern leaders (John and prevented of Christ's appearances Jesus' triumphal Israel) would 12:9-20). people from authority over the next 40 entry into lesus & disciples celebrate using the temple days to over 500 Jerusalem on a Passover on Last Supper as a shortcut Jesus tells people donkey colt Friday parables to the a.k.a. Palm The Upper Room lacus' chief priests. Monday (John Sacrifice the Discourse and conversation scribes and 12:12) also see lamb. Jesus High Matt. 21:1-11; with Greeks Pharisees on the Note 1 Exodus 12:6 Priestly Prayer (John 12:20-36) Temple grounds Mark 11:1-11: Biblical days don't start/end "You shall keep it Luke 19:29-38; at midnight. See slide below until the Jesus and God the Father Jewish leaders John 12:9-20) for an explanation of Galilean fourteenth Disciples go to audibly speaks, plot to kill Him and Judean start/end day...to kill it at Mount of Olives Jesus visits the and everyone Sunrise/Sunset twiliaht"and (Garden of temple, looked hears (John lesus teaches Deut 16:6 Gethsemane) around, and 12:28-33) the Olivet Note 2: overnight to Discourse to the For details on what happened heals many Jesus is crucified. prav. during the hours of Thursday lesus talks about Disciples Jesus' body put See chapters and Friday see the below His coming See chapters Jesus returns to in Joseph's tomb Matthew 26: Matthew 21-25 graphic death and the Bethany for the FAITH Mark 14; Luke before sunset. unbelief of the Mark 11-13: Luke Day 1. 19-21; John 12 22; John 13-18

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- 29 Then He told them a parable: "Behold the fig tree and all the trees;
- 30 as soon as they put forth leaves, you see it and know for yourselves that summer is now near.
- 31 "So you also, when you see these things happening, recognize that the kingdom of God is near.
- 32 "Truly I say to you, this generation will not pass away until all things take place.
- 33 "Heaven and earth will pass away, but My words will not pass away.
- 34 "Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap;
- 35 for it will come upon all those who dwell on the face of all the earth.
- 36 "But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man."
- 37 Now during the day He was teaching in the temple, but at evening He would go out and spend the night on the mount that is called Olivet.
- 38 And all the people would get up early in the morning to come to Him in the temple to listen to Him.

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- "Fig tree" -
 - Common tree in Israel.
 - Used by Adam and Eve for coverings.
 - Also used by Jesus as illustration.
 - Loses its leaves in the Fall.
 - Sprouts new leaves in late April early May.
- Here Jesus uses its new leaves as a sign that a coming season will soon be here.



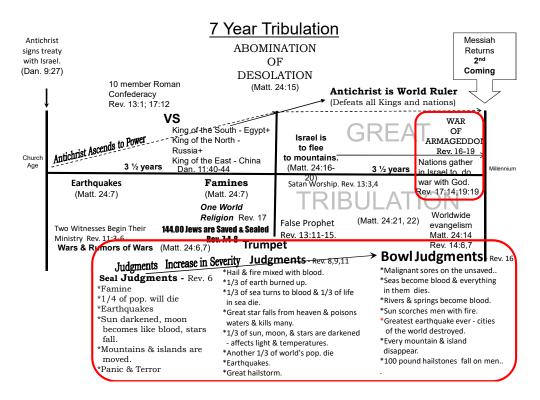


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- Jesus now applies this illustration to what He has been teaching

 the signs of the 7-year Tribulation.
- By observing the signs (new leaves of Spring), Jesus says, you know the kingdom of God is near (Summer).
- The generation that sees these signs taking place, will not pass off the scene until all signs are done and completed and the Kingdom of God is about to appear.
- This verse presents an interpretive problem for some who see "this generation" as the one living in the 1st century.
- Preterists, Postmillennialists, and Amillennialists believe therefore:
 - 1. All of the signs occurred in the first century around 66-70 AD.
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- Preterists, Postmillennialists, and Amillennialists believe therefore:
 - 1. All of the signs occurred in the first century around 66-70 AD.
 - 2. Nero was the Beast, the Sanhedrin was the Antichrist, and the Judaizers were the false prophet.
 - Christ returned in 70 AD.
 - 4. We are now in the Millennium.
 - 5. What is hard to explain, they spiritualize the text and not take it literal.
- God's Word will remain throughout eternity. Heaven and earth are temporary. Therefore it is guaranteed that this generation will not pass away.



"Millions of graves are dug every year, but it is inspiring to think that one generation of Christians will cheat the undertaker."

- J. C. Pollock

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"A short life should be wisely spent. We have not enough time at our disposal to justify us in misspending a single quarter of an hour. Neither are we sure of enough life to justify us in procrastinating for a moment."

- Spurgeon

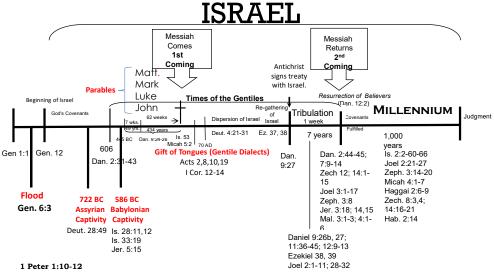
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- 35 for it will come upon all those who dwell on the face of all the earth
- Therefore Jesus says, "be on guard", stay awake.
- Don't be occupied with all of the "stuff" of this life.
- "dissipation" wasting your life, your resources. Squandering what you have. Self-indulgence. Lack of moderation.
- "drunkenness" lack of self-control, letting something else control you, excess, foolishness.
- "worries of life" pre-occupied with this world and its demands.

Heb 12:1

1 let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us,

- 34 "Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap;
- 35 for it will come upon all those who dwell on the face of all the earth
- You don't want to suddenly find yourself trapped and unprepared.
- No one will be spared on earth from the Tribulation. It will be global.
- Once you know the treaty is signed, start preparing.

Old Testament View of Future Prophetic Events



10 As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries, 11 seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow.

12 It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven -- things into which angels long to look.

36 "But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man."

- Again, alertness is so important.
- Prayer will be vital for those believers in the Tribulation:

2 reasons:

- 1. Strength to escape.
- 2. Strength to stand before the Lord Jesus.

1 John 2:28

28 Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming.

Jude 24

24 Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,

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"He who loves the coming of the Lord is not he who affirms it is far off, nor is it he who says it is near. It is he who, whether it be far or near, awaits it with sincere faith, steadfast hope and fervent love."

Augustine

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Application

- 1. God always takes care of His own.
- 2. We too are to "be on guard," "stay alert," "don't get weighed down." We always live knowing it could be today.
- 3. How is your prayer life? Do you pray that you will have strength to get through the trials of this life? Do you pray for future strength to stand before Jesus Christ?

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- 38 And all the people would get up early in the morning to come to Him in the temple to listen to Him.
- Jesus continued His ministry to the end.
- During the day: teaching the Word.
- At night: Jesus got away from it all.
- Jesus needed His rest to teach all day long in the temple. It would be physically draining.