

Welcome To Sunday Night Bible Fellowship

"We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ." Col 1:28

"The Murder of Jesus"

Part 2

Luke 22:7-13

May 5, 2024

Passion Week							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
Jesus arrived in Bethany yesterday (Saturday), and on Sunday the crowds visit Jesus and Lazarus in Bethany, which leaders (John 12:9-10).	10 Select the sacificial lamb (Exodus 12:3 "On the tenth of this month they are each one to take a lamb for themselves...") Jesus' triumphal entry into Jerusalem on a donkey colt (a.k.a. Palm Monday/John 12:12) also see Matt. 21:1-11; Mark 11:9-11; John 12:29-31)	11 Jesus curses the fig tree (olive judgment (see: Mark 11:12-14)) Jesus cleanses the Temple (John 12:19-36) Jesus' conversation with Greeks (John 12:20-21) God the Father audibly speaks, and everyone hears (John 12:28-33) Jesus talks about His coming death and the unbelief of the Jews	12 Withered fig tree is seen again (Mark 11:13) Jesus teaches all day in the Temple grounds. Jesus' leaders' official challenge of Christ's authority Jesus tells the chief priests, scribes and Pharisees on the Temple grounds Jesus' conversation with Greeks (John 12:20-21)	13 Jesus sends Peter and John to prepare for the Passover meal. Note: Awe from Galilee, northern Israel) Jesus' leaders separate on Thursday after sunset. Jesus & disciples eat last supper The Upper Room Discourse and Jesus High Priestly Prayer Jesus and Disciples go to Mount of Olives (Garden of Gethsemane) Jesus teaches the disciples Jesus talks about His coming death and the unbelief of the Jews	14 Early am betrayal and arrest of Jesus 6 Trials of Jesus (3 Jews then 3 Roman) The Passover day Jews from Judaea (southern Israel) would celebrate Passover on Friday. Sacrifice the lamb. (Exodus 12:6 "You shall keep it until the fourteenth day of the month and slaughter it at sunset." Deut. 16:6) Jesus is crucified. Jesus' body put in Joseph's tomb before sunset. Day 1.	15 Jesus' body in the tomb Day 2. Jewish Feast of Unleavened Bread continues for 7 days	16 Jesus' look in the tomb Day 3. Jesus is resurrected Resurrection and appearances over the next 40 days to over 500 people Note 3: Biblical days don't start/enc in mid night but at beginning of Sabbath for and Judaea start/enc at Sunrise/Sunset Note 2: For details on what happened on and Friday see the below graphic.

Luke 22:7-13

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8 And Jesus sent Peter and John, saying, "Go and prepare the Passover for us, so that we may eat it."

9 They said to Him, "Where do You want us to prepare it?"

10 And He said to them, "When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters."

11 "And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?'"

12 "And he will show you a large, furnished upper room; prepare it there."

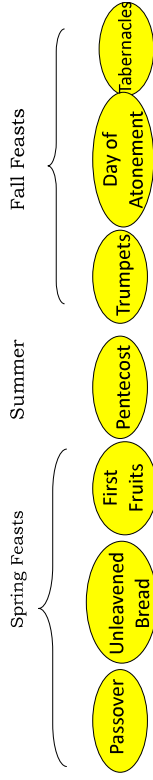
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7 Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed.

- Remember this is a package – Unleavened Bread and Passover.
- Jerusalem is filled with Jews who have come to observe Passover and to sacrifice.
- Passover lambs would be sacrificed on Passover. This is the target by Jesus for His death.
- 250,000 + lambs would be sacrificed on Passover.

7 Major Feasts of Israel

Lev. 23



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"Of course a major part of the preparation was to procure a blemish free lamb which most likely would have been done on Monday, the 10th of Nisan (cf Ex 12:2, 5, 6), for that was the day on which the lamb was to be inspected for blemishes. Then on the day they were to celebrate the Passover meal, they would have to take the lamb to the Temple to be inspected and sacrificed by the priests. Only two men were allowed to bring the lamb (thus Peter and John) because otherwise the courtyard would have become much too crowded given the thousands of lambs that needed to be sacrificed in the small window of time which had been prescribed. According to Josephus the lambs had to be sacrificed between the 9th and the 11th hour which would be from 3 PM to 5 PM (As an aside, just imagine this bloody scene in the Temple with the blood of 1000's of lambs being spilled, and yet even then not being able "to take away sins"-cf Heb 10:4+). The 12th hour would have been sunset after which the Passover would commence. So Peter and John would have to return to the upper room and roast the lamb. In addition they would have to procure the other elements for the feast. Thus, presumably they would have gone out to purchase the wine, etc, but none of the Gospel accounts give details. In any event, this was clearly no small task given the crowds in the city and the small window of time. Recall that the city was so crowded because the Passover could only be celebrated within the city limits. While the text does not say, another possibility is that when Peter and John arrived at the furnished room, it was not only furnished with pillows, carpets and table for the meal, but even the necessary ingredients for the meal. Clearly, it was all accomplished in time, for God was in total control of this monumental last Passover."

- Bruce Hurt

8 And Jesus sent Peter and John, saying, "Go and prepare the Passover for us, so that we may eat it."

- What is Passover?

Passover – Remembers the night before the Exodus when the death Angel destroyed all first born of Egypt (Exodus 12) but passed over all the Israelite homes protected by the blood of the lamb.

- Isn't it ironic that while the disciples are preparing for the Passover feast, God Himself is also preparing His own Passover Lamb – moving in the minds and hearts of Roman and Jewish leaders?
- Their job -
 - secure a room
 - get the lamb slain at the temple
 - pick up bitter herbs
 - purchase the unleavened bread
 - obtain wine for the meal

"The day of sacrifice was given entirely to festive preparations. A massive assembly of priests (twenty-four divisions instead of the customary single division) arrived at the temple early. Their first duty was to burn all the leaven that had been ceremonially collected by candlelight and spoon the preceding night. By noon all work ceased. At mid afternoon, 3:00 P.M., the ritual slaughtering began. This was completed in three huge shifts. When the first group entered in and the temple court was filled, the gates of the court were closed. A priest's shofar played a sustained blast, and the sacrifices began. The pilgrims approached two long rows of priests holding basins of silver and gold. Each Israelite slaughtered his own offering, and the priest caught the blood, which was then tossed at the base of the altar. As the offerer left the temple, the slain lamb and its skin was draped over his shoulder.

That evening the Passover was observed in a home or room reserved for the occasion. The lamb was roasted on a pomegranate spit. Inside, the company dressed in festive white and reclined at tables with the leader at the head. In Jesus' time the celebration had added elements beyond the Old Testament's prescriptions. There was a seder, a set order of service. The celebrants reclined while they ate because they were no longer slaves (cf. Ex 12:11). It was the host's duty to interpret each of the foods on the table as it related to their deliverance from Egypt. The bitter herbs recalled their bitter slavery. The stewed fruit, by its color and consistency, recalled the misery of making bricks for Pharaoh. The roasted lamb brought to their remembrance the lamb's blood applied to the doorposts, their eating of the lamb within their house, and the death angel's passing over them as it destroyed the firstborn of Egypt. The celebration concluded late, but many people returned to the streets to continue celebrating. Others returned to the temple mount to await the reopening of the temple gates at midnight, so they could spend the rest of the evening in worship and prayer.

- Kent Hughes



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- 9 **They said to Him, "Where do You want us to prepare it?"**
- 10 And He said to them, "When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters."
- 11 "And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?'"
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9 They said to Him, "Where do You want us to prepare it?"

- This is a very real problem because Jerusalem is full.
- Very difficult to find a vacant room.
- The Passover was required to be prepared within the city walls (Deut. 16:16; 2 Chron. 35:16–19.)
- When pilgrims became too numerous for the temple, the entire city served as a suitable place to observe it.

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• Here is a demonstration of the overriding providence of God.

- How does this man know to seek them out – previous communication with Jesus or supernatural?
- How does he recognize them?
- How does this man find them among hundreds of thousands of people?
- Owner of house is clued in as well.

"teacher" may have been used to identify the request came from Jesus.

- **"Upper room"** would typically be prepared as follows:

- low table
- couches
- pillows
- carpets



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John 7:30

30 So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.

John 8:20

20 These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come.

John 10:17-18

17 "For this reason the Father loves Me, because I lay down My life so that I may take it again.

18 "No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again.

John 19:10-11

10 So Pilate said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?"

11 Jesus answered, "You would have no authority over Me, unless it had been given you from above.

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- This was a very important lesson for the disciples.
 - Jesus is in charge. He has a plan. That plan is being carried out to the smallest detail. It will not fail.
 - All through Jesus' life everything is right on schedule.
 - Nothing happens before it is planned to happen.
 - All things will happen exactly when they are planned to happen.
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 - This should be of help to the disciples through the crucifixion.

Application

1. Do you obey God's Word though you can't see the outcome?
2. Do you believe God is in control of the details of your life?
3. Do you feel secure as you look to your future?