

“The Murder of Jesus”

Part 3

Luke 22:14-20

May 12, 2024

Passion Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Jesus arrived in Bethany yesterday (Saturday), and on Sunday the crowds visit Jesus and Lazarus in Bethany, which leaders (John 12:9-10).	Jesus cleanses the Temple again, He scolded the people and prevented them from using the temple as a shortcut conversation with God (John 12:59-56)	Jesus' triumphal entry into Jerusalem on a donkey colt (John 12:12-15; Mark 11:7-11; Luke 19:29-34)	Jesus' triumphal entry into Jerusalem on a donkey colt (John 12:12-15; Mark 11:7-11; Luke 19:29-34)	Jesus' triumphal entry into Jerusalem on a donkey colt (John 12:12-15; Mark 11:7-11; Luke 19:29-34)	Jesus' triumphal entry into Jerusalem on a donkey colt (John 12:12-15; Mark 11:7-11; Luke 19:29-34)	Jesus' triumphal entry into Jerusalem on a donkey colt (John 12:12-15; Mark 11:7-11; Luke 19:29-34)	Jesus' triumphal entry into Jerusalem on a donkey colt (John 12:12-15; Mark 11:7-11; Luke 19:29-34)
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Luke 22:7-13

- Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed.
- And Jesus sent Peter and John, saying, "Go and prepare the Passover for us, so that we may eat it."
- They said to Him, "Where do You want us to prepare it?"
- And He said to them, "When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.
- "And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?"'"
- "And he will show you a large, furnished upper room; prepare it there."
- And they left and found everything just as He had told them; and they prepared the Passover.

Luke 22:14-20

14 When the hour had come, He reclined at the table, and the apostles with Him.

15 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;

16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."

17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves;

18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

14 When the hour had come, He reclined at the table, and the apostles with Him.

- **Note:** How did they make it to the room without being noticed?

- Finally the hour has come.

John 7:6

6 So Jesus said to them, "My time is not yet here, but your time is always opportune.

John 7:30

30 So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.

John 8:20

20 These words He spoke in the treasury, as He taught in the temple, and no one seized Him, because His hour had not yet come.

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- The 12 and Jesus are altogether in this upper room.
- They position themselves in a reclining position around the table.



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Passover – God forgives sin based on the death of an innocent. Exodus – an innocent lamb was sacrificed, whose blood spread on the doorposts delivered from God's judgment. After the cross – the Lamb of God was sacrificed and by His blood those who trust Him would be delivered from the judgment of God.

• By Jesus observing the Passover here, He is keeping the Law to the end to "fulfill all righteousness." Like His baptism.

• "I have desired that I have desired . . ." Greeks repeated for emphasis.

• I think we feel in this verse something of what Jesus was feeling in His emotions.

- The coming wrath of God on Him.

- His death and suffering on the cross.

- The end of the entire O.T. system: End of animal sacrifices (who never removed 1 sin from mankind), the end of the ceremonial Laws, no Holy of dietary laws; Sabbaths; no temple; no courts; no Holy Place; no Holy of Holies; no curtain; no priesthood; no altars; no rituals; no feasts; no symbols; no types. All came to an end on this Thursday night.

- The end of His earthly 3-year relationship with the disciples.

- This was the final Passover. Passovers today are meaningless. They have been replaced by the Lord's Supper.

• The Passover looks back at Israel's deliverance from Egypt by the death of an innocent Lamb. The Lord's Supper looks back to Christ's death on the cross, who was an innocent Lamb. Jesus ate the Lamb at Passover and then became the Lamb.

• **Note:** This reveals how much the Lord Jesus wants to fellowship with us.

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• Jesus is saying that this is the end of observing the Passover.

• Next time that Jesus will be feasting at the Lord's table will be in the Millennial kingdom.

• It is in the Millennial kingdom when His people will be gathered together with Him.

• It will be called the Marriage Supper of the Lamb . . .

Who Are The Guests Who Are Invited To The Marriage Supper Of The Lamb?

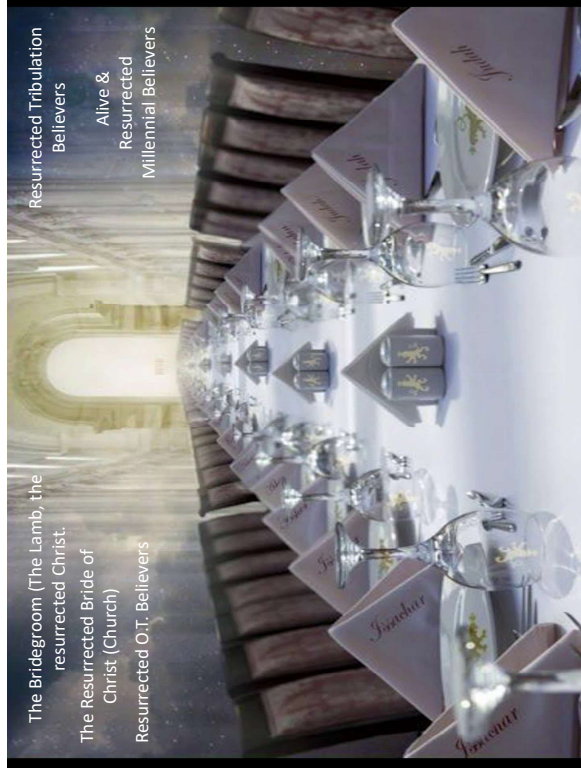
- O.T. saints.
 - Israel & Gentile Proselytes.
- Church-Age saints.
 - Jew and Gentile believers.
- Tribulation saints.
 - Israel & Gentile Believers.
- Millennial saints.
 - Israel & Gentile Believers.

Where Will The Marriage Supper Of The Lamb Take Place?

- On earth in the New Jerusalem.

When Will The Marriage Supper Of The Lamb Take Place?

- At the beginning of the Millennium.
- Both of the resurrections of believers will have taken place.



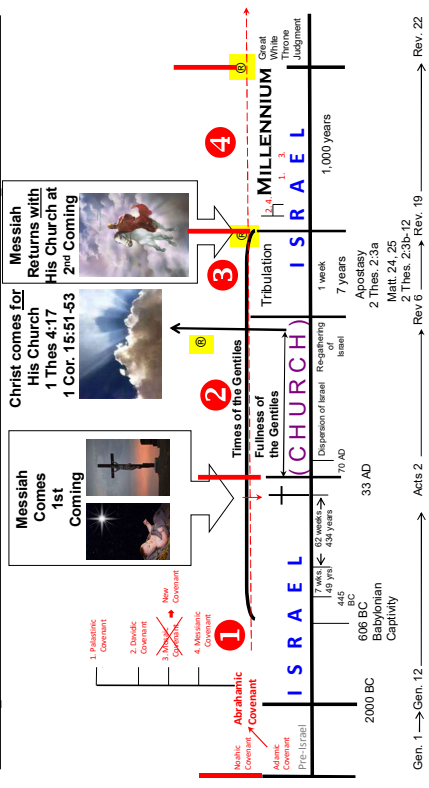
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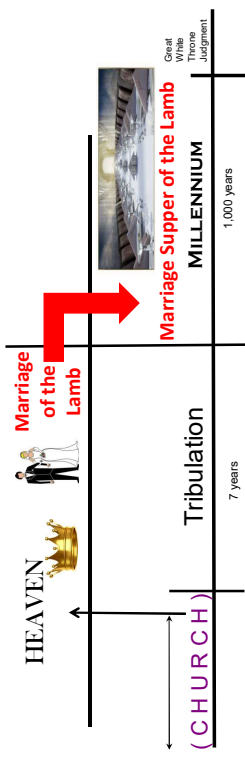
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Comprehensive Biblical View of Future Prophetic Events



Ⓜ = Resurrection



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- Here is the simplicity of the Lord's Supper:

- Bread** – His body. Represents His holy, righteous, life. We need His righteous, sinless life. – remember that. The bread remains bread. It is only symbolic. No magic. It is just bread. Jesus is no more a piece of bread than He is a wooden door (Jn 10:9) or a green vine (Jn 15:5).

Implies 3 things:

- This is only for believers.
- Expresses His love for us.
- We forget.

“Our Lord Jesus, as he was leaving this world, whispered into the ear of his bride, “Remember me.”

- Note:** by rabbinic decree, matzah bread must be striped, pierced, and burned in such a way as to appear bruised. (Is. 53:5)

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1 Cor 11:23-26

- 23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;
- 24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."
- 25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."
- 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

20 **And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."**

2. **Cup** – His blood. Represents His death on the cross for the forgiveness of our sins.
- New Covenant** – the covenant that declares that the justice of God has been satisfied in its finality. Christ's death on the cross provided the one-time, all-time sacrifice for sin and all Old Covenant symbols and types, find their fulfillment in Christ.
- The Lord's Supper is not to be rushed.
 - The Lord's Supper should not be some kind of tack-on.
 - Believers need to think deeply during the Lord's Supper about the death of Christ.

Application

1. Is the Lord's Supper meaningful to you? Does it impact your life?
2. Is your desire to fellowship with the Lord in Communion, as strong as His is for you?
3. If we do it right, we just might experience a taste of what it will be like in the Millennial kingdom.