

Welcome To Sunday Night Bible Fellowship



"We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ." Col 1:28

"The Murder of Jesus"

Part 4

Luke 22:21-30

May 19, 2024

Passion Week

Month of Nisan
1st month of Hebrew Calendar.
(Exodus 12:2) (March/April)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9	10	11	12	13	14	15	16
Jesus arrived in Bethany yesterday (Saturday), and on Sunday the crowds visit Jesus and Lazarus in Bethany, which upset the Jewish leaders (John 12:9-20).	<p>Select the sacrificial lamb. Exodus 12:3 "On the tenth of this month they are each one to take a lamb for themselves..."</p> <p>Jesus' triumphal entry into Jerusalem on a donkey colt a.k.a. Palm Monday (John 12:12) also see Matt. 21:1-11; Mark 11:1-11; Luke 19:29-38; John 12:9-20)</p> <p>Jesus visits the temple, looked around, and heals many</p> <p>Jesus returns to Bethany for the evening</p>	<p>Jesus curses the Fig Tree (divine judgment re: Israel)</p> <p>Jesus cleanses the Temple again, He overturned tables, seats, and prevented people from using the temple as a shortcut</p> <p>Jesus' conversation with Greeks (John 12:20-36)</p> <p>God the Father audibly speaks, and everyone hears (John 12:28-33)</p> <p>Jesus talks about His coming death and the unbelief of the Jews</p>	<p>Withered Fig tree is seen again (Mark 11)</p> <p>Jesus teaches all day in the Temple grounds.</p> <p>Jewish leaders official challenge of Christ's authority</p> <p>Jesus tells parables to the chief priests, scribes and Pharisees on the Temple grounds</p> <p>Jewish leaders plot to kill Him</p> <p>Jesus teaches the Olivet Discourse to the Disciples See chapters Matthew 21-25; Mark 11-13; Luke 19-21; John 12</p>	<p>Jesus sends Peter and John to prepare for the Passover meal. Note: Jews from Galilee (northern Israel) celebrate Passover on Thursday after sunset.</p> <p>Jesus & disciples Last Supper</p> <p>The Upper Room Discourse and Jesus High Priestly Prayer</p> <p>Jesus and Disciples go to Mount of Olives (Garden of Gethsemane) overnight to pray. See chapters Matthew 26; Mark 14; Luke 22; John 13-18</p>	<p>Early am betrayal and arrest of Jesus</p> <p>6 Trials of Jesus (3 Jewish then 3 Roman)</p> <p>The Passover day. Jews from Judea (southern Israel) would celebrate Passover on Friday.</p> <p>Sacrifice the lamb. Exodus 12:6 "You shall keep it until the fourteenth day...to kill it at twilight" and Deut 16:6</p> <p>Jesus is crucified. Jesus' body put in Joseph's tomb before sunset. Day 1.</p>	<p>Jesus' body in the tomb Day 2.</p> <p>Jewish Feast of Unleavened bread continues for 7 days</p> <p>Post-resurrection and appearances over the next 40 days to over 500 people</p> <p>Note 1: Biblical days don't start/end at midnight. See slide below for an explanation of Galilean and Judean start/end Sunrise/Sunset</p> <p>Note 2: For details on what happened during the hours of Thursday and Friday see the below graphic</p>	<p>Jesus' body in the tomb Day 3.</p> <p>Jesus is resurrected</p>

Luke 22:21-30

21 "But behold, the hand of the one betraying Me is with Mine on the table.

22 "For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!"

23 And they began to discuss among themselves which one of them it might be who was going to do this thing.

24 And there arose also a dispute among them as to which one of them was regarded to be greatest.

25 And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.'

26 "But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant.

27 "For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.

28 "You are those who have stood by Me in My trials;

29 and just as My Father has granted Me a kingdom, I grant you

30 that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.

21 "But behold, the hand of the one betraying Me is with Mine on the table.

- **"But behold . . . "** - take notice, stop and observe.
- Jesus identifies His betrayer: he is here in this room, at the table, partaking of the Lord's Supper.
- Judas was here because "he was kept in the dark."
- This was prophesied –

Ps 41:9

9 Even my close friend in whom I trusted,
Who ate my bread,
Has lifted up his heel against me.

22 "For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!"

- **"indeed,"** – μὲν – confirmation, intensive primary particle – truly, indeed, verily.
- Things aren't going south here.
- **"it has been determined."** "Don't be mistaken, everything is going as planned."
- **"woe to that man."** But that does not mean Judas is off the hook. Judas is responsible for his actions.

Acts 2:23

23 this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.

Acts 4:27-28

27 "For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

28 to do whatever Your hand and Your purpose predestined to occur.

- What Jesus says doesn't seem to phase Judas – hard, calloused.

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Matt 26:21-25

21 Truly I say to you that one of you will betray Me."

22 Being deeply grieved, they each one began to say to Him, "Surely not I, Lord?"

23 And He answered, "He who dipped his hand with Me in the bowl is the one who will betray Me.

24 "The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."

25 And Judas, who was betraying Him, said, "Surely it is not I, Rabbi?" Jesus said to him, "You have said it yourself."

John 13:21-30

- 21 When Jesus had said this, He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me."
- 22 The disciples began looking at one another, at a loss to know of which one He was speaking.
- 23 There was reclining on Jesus' bosom one of His disciples, whom Jesus loved.
- 24 So Simon Peter gestured to him, and said to him, "Tell us who it is of whom He is speaking."
- 25 He, leaning back thus on Jesus' bosom, said to Him, "Lord, who is it?"
- 26 Jesus then answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot.
- 27 After the morsel, Satan then entered into him. Therefore Jesus said to him, "What you do, do quickly."
- 28 Now no one of those reclining at the table knew for what purpose He had said this to him.
- 29 For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor.
- 30 So after receiving the morsel he went out immediately; and it was night.

23 And they began to discuss among themselves which one of them it might be who was going to do this thing.

- **Note:** Even though this did not bother Judas, it did bother the other disciples.
- They must have been stunned.
- They had no clue who it might be.
- Perhaps a lot of speculation occurred.
- This may have led to . . .

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- 24 And there arose also a dispute among them as to which one of them was regarded to be greatest.
- 25 And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.'
- 26 "But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant.
- 27 "For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.
- 28 "You are those who have stood by Me in My trials;
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24 And there arose also a dispute among them as to which one of them was regarded to be greatest.

- But out of this discussion comes a dispute.
- What a time for a dispute! Jesus is about to be betrayed and they are arguing over who is the greatest.

"When you are interested in promoting yourself, it doesn't take much to start an argument." - Warren Wiersbe

- Apparently in denying who wouldn't betray Jesus, they ended up promoting themselves.

"You know, I would never betray Jesus because I am the greatest among us."

Mark 10:32-45

32 They were on the road going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him,

33 saying, "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles.

34 "They will mock Him and spit on Him, and scourge Him and kill Him, and three days later He will rise again."

35 James and John, the two sons of Zebedee, came up to Jesus, saying, "Teacher, we want You to do for us whatever we ask of You."

36 And He said to them, "What do you want Me to do for you?"

37 They said to Him, "Grant that we may sit, one on Your right and one on Your left, in Your glory."

38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"

39 They said to Him, "We are able." And Jesus said to them, "The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized.

40 "But to sit on My right or on My left, this is not Mine to give; but it is for those for whom it has been prepared."

41 Hearing this, the ten began to feel indignant with James and John.

42 Calling them to Himself, Jesus said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them.

43 "But it is not this way among you, but whoever wishes to become great among you shall be your servant;

44 and whoever wishes to be first among you shall be slave of all.

45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

"To me, one of the saddest things in all the life of Jesus Christ was the fact that just before His crucifixion, His disciples were striving to see who should be the greatest. It was His last night on earth, and they never saw Him so sorrowful before. He knew Judas was going to sell Him for thirty pieces of silver. He knew that Peter would deny Him. And yet, in addition to this, when going into the very shadow of the cross, there arose this strife as to who should be the greatest."

- D L Moody

"Nothing comes more naturally to fallen human beings than pride, manifesting itself in self-centeredness, self-love, self-promotion, and self-fulfillment. Pride is the defining sin of fallen human nature, the soil in which all other sins sprout, take root, and grow. It is the damning sin that produced angelic rebellion against God and sought to topple Him from His throne as the sovereign ruler of the universe. It produced the sin of Eve and Adam, plunging the race into corruption. That pride has been reclassified as a virtue throughout history and in contemporary society only reveals the depths of human depravity."

- John MacArthur

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- 28 "You are those who have stood by Me in My trials;
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- Jesus tells the disciples this is the way the world operates – business, politics, organizations, etc. Everyone wants authority, wants power.
- People spend a lifetime to get power, then keep the power, and not want to give the power up.
- Desire for power ends up in churches, Christian organizations, etc. but it has no place being there.
- **"Benefactors"** – those who use their power to do good for the purpose of gaining honor and more power. They are in it for what they can get out of it.
- Vs. 26 - So among the people of God, it is not a scramble to the top, but a scramble to the bottom.

Phil 2:3

3 Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;

27 "For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.

- At the table: reclining = greater. Serving = not as great.
- In the Kingdom of God it is just the opposite: reclining = not as great. Serving = greater.
- Jesus sets the example as one who serves.

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Application

1. The events that occur in this world are never interruptions that halt the plan of God from going forth.
2. Pride is a terrible thing.
3. Are you willing to humble yourself and spend a lifetime in service to God and those around you?

28 "You are those who have stood by Me in My trials;

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- Faithfulness in serving will be rewarded someday in the Kingdom.

- We are joint heirs with Christ.

Eph 1:13-14

13 In Him, you also, after listening to the message of truth, the gospel of your salvation — having also believed, you were sealed in Him with the Holy Spirit of promise,

14 who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.

Rom 8:16-17

16 The Spirit Himself testifies with our spirit that we are children of God,

17 and if children, heirs also, heirs of God and fellow heirs with Christ,

James 4:10

10 Humble yourselves in the presence of the Lord, and He will exalt you.

1 Peter 5:6

6 Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,

- Jesus tells the disciples that in the Kingdom they will not only fellowship with Him but that they will serve in a ruling capacity.