

A scenic autumn landscape featuring a pond with lily pads, surrounded by trees with vibrant orange, red, and yellow foliage. The scene is captured in a warm, golden light, suggesting late afternoon or early morning. The text is overlaid on the upper portion of the image.

*Welcome To
Sunday Night Bible Fellowship*

A black and white arrow pointing to the right, positioned in the center of the image.

“We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ.” Col 1:28

The Murder of Jesus

“The Final Scene At The Cross”

Luke 23:44-49

September 29, 2024

Passion Week

Month of Nisan
1st month of Hebrew Calendar.
(Exodus 12:2) (March/April)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9	10	11	12	13	14	15	16
<p>Jesus arrived in Bethany yesterday (Saturday), and on Sunday the crowds visit Jesus and Lazarus in Bethany, which upset the Jewish leaders (John 12:9-20).</p>	<p>Select the sacrificial lamb. Exodus 12:3 <i>“On the <u>tenth</u> of this month they are each one to take a lamb for themselves...”</i></p> <p>Jesus’ triumphal entry into Jerusalem on a donkey colt a.k.a. Palm Monday (John 12:12) also see Matt. 21:1-11; Mark 11:1-11; Luke 19:29-38; John 12:9-20)</p> <p>Jesus visits the temple, looked around, and heals many</p> <p>Jesus returns to Bethany for the evening</p>	<p>Jesus curses the Fig Tree (divine judgment re: Israel)</p> <p>Jesus cleanses the Temple again, He overturned tables, seats, and prevented people from using the temple as a shortcut</p> <p>Jesus’ conversation with Greeks (John 12:20-36)</p> <p>God the Father audibly speaks, and everyone hears (John 12:28-33)</p> <p>Jesus talks about His coming death and the unbelief of the Jews</p>	<p>Withered Fig tree is seen again (Mark 11)</p> <p>Jesus teaches all day in the Temple grounds.</p> <p>Jewish leaders official challenge of Christ’s authority</p> <p>Jesus tells parables to the chief priests, scribes and Pharisees on the Temple grounds</p> <p>Jewish leaders plot to kill Him</p> <p>Jesus teaches the Olivet Discourse to the Disciples See chapters Matthew 21-25; Mark 11-13; Luke 19-21; John 12</p>	<p>Jesus sends Peter and John to prepare for the Passover meal. Note: <i>Jews from Galilee (northern Israel) celebrate Passover on Thursday after sunset.</i></p> <p>Jesus & disciples Last Supper</p> <p>The Upper Room Discourse and Jesus High Priestly Prayer</p> <p>Jesus and Disciples go to Mount of Olives (Garden of Gethsemane) overnight to pray. See chapters Matthew 26; Mark 14; Luke 22; John 13-18</p>	<p>Early am betrayal and arrest of Jesus</p> <p>6 Trials of Jesus (3 Jewish then 3 Roman)</p> <p>The Passover day. <i>Jews from Judea (southern Israel) would celebrate Passover on Friday.</i></p> <p>Sacrifice the lamb. Exodus 12:6 <i>“You shall keep it until the <u>fourteenth day...to kill it at twilight”</u>and Deut 16:6</i></p> <p>Jesus is crucified Jesus’ body put in Joseph’s tomb before sunset. Day 1.</p>	<p>Jesus’ body in the tomb Day 2.</p> <p>Jewish Feast of Unleavened bread continues for 7 days</p>	<p>Jesus’ body in the tomb Day 3.</p> <p>Jesus is resurrected</p> <p>Post-resurrection and appearances over the next 40 days to over 500 people</p>

Note 1:
Biblical days don’t start/end at midnight. See slide below for an explanation of Galilean and Judean start/end Sunrise/Sunset

Note 2:
For details on what happened during the hours of Thursday and Friday see the below graphic



Luke 23:44-49

44 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

45 because the sun was obscured; and the veil of the temple was torn in two.

46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.

47 Now when the centurion saw what had happened, he began praising God, saying, "Certainly this man was innocent."

48 And all the crowds who came together for this spectacle, when they observed what had happened, began to return, beating their breasts.

49 And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

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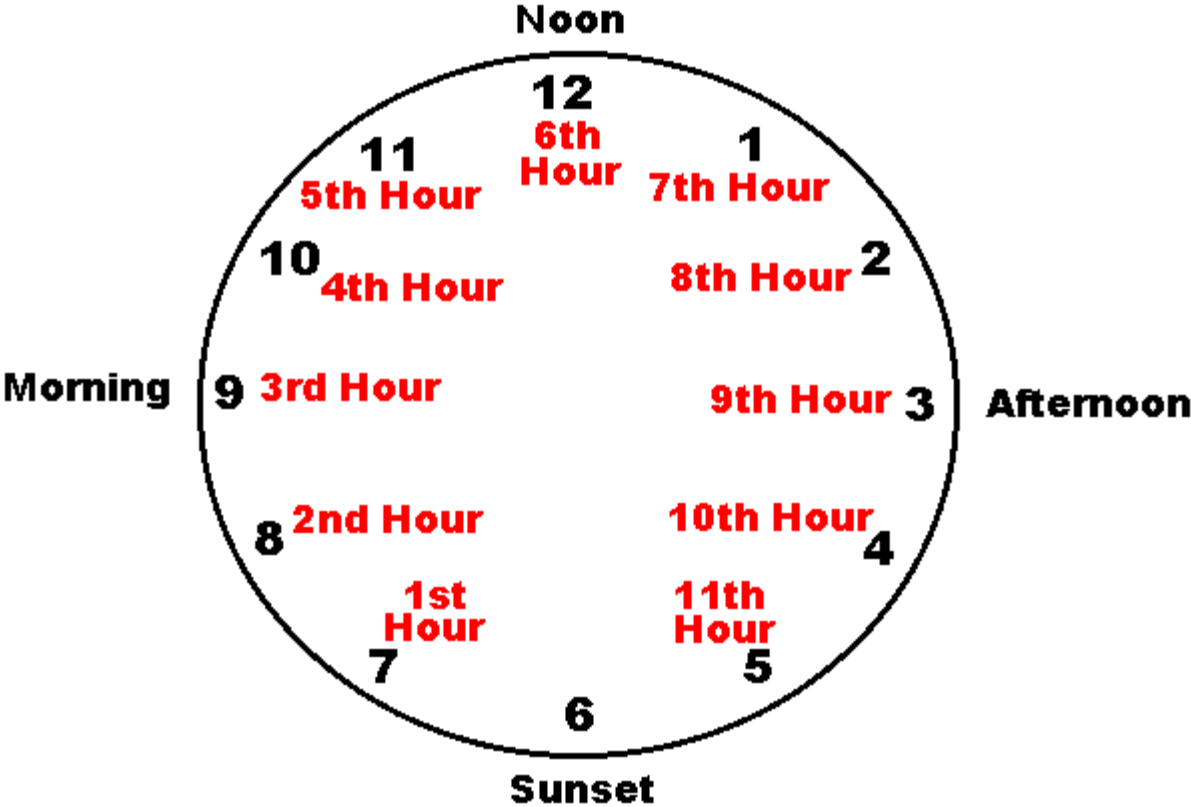
45 because the sun was obscured;

6 components of the final scene at the cross:

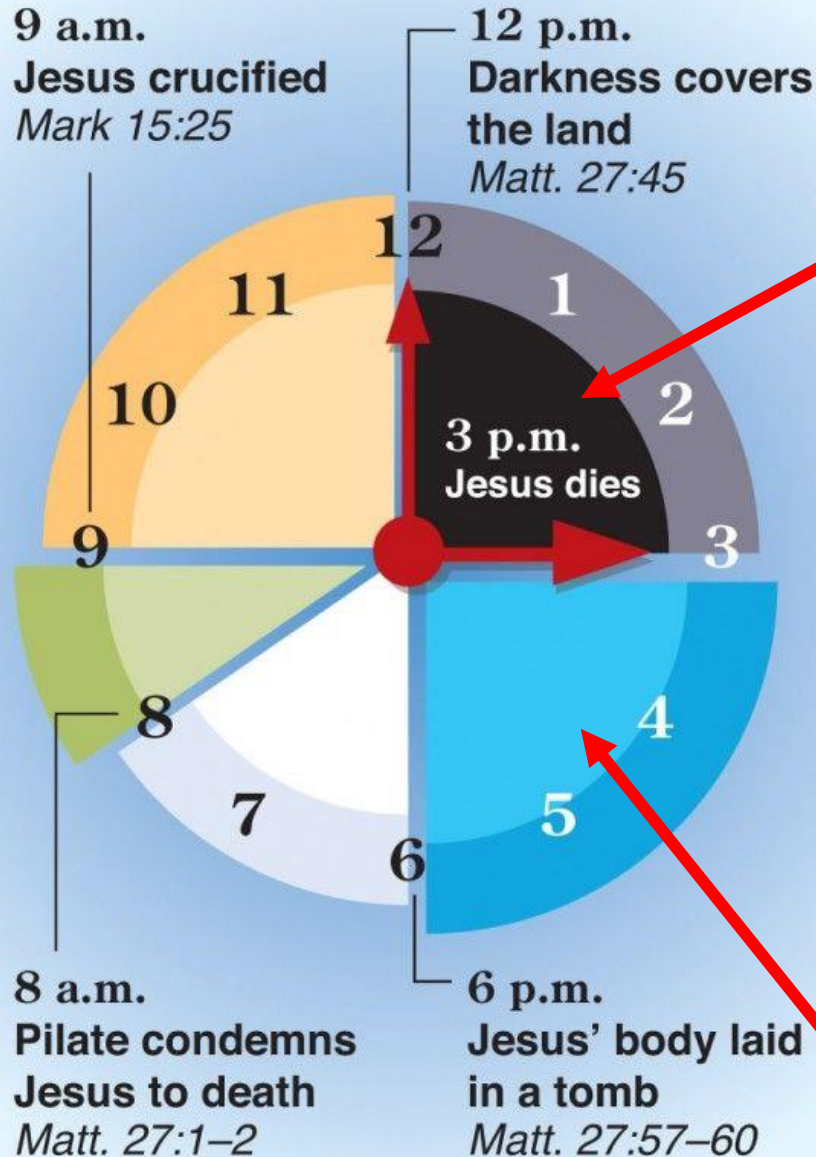
#1 – darkness.

- God turns the lights out for 3 hours on the earth.
- This was not: 1. an eclipse. 2. the work of Satan. 3. some natural phenomenon in the universe.

Black=Our Time Red=Jewish Time



Good Friday



1. Full wrath, full judgment, and full vengeance were poured out on the Son of God.
2. Infinite wrath moved by infinite righteousness released infinite punishment on the Son of God. The Son was able to absorb all of the punishment of Hell for those who would believe.
3. Sin is an infinite offense against an infinite holy God. Rejection of God's infinite payment for sin by His Son will require an infinite payment in Hell for all eternity.

Passover lambs were sacrificed.

2 Cor 5:21

21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Isa 53:5

5 But He was pierced through for our transgressions, He was crushed for our iniquities;

1 Peter 2:24

24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness;

“It is the cross ... that reveals the most violent and mysterious outpouring of the wrath of God that we find anywhere in Scripture.”

- R C Sproul

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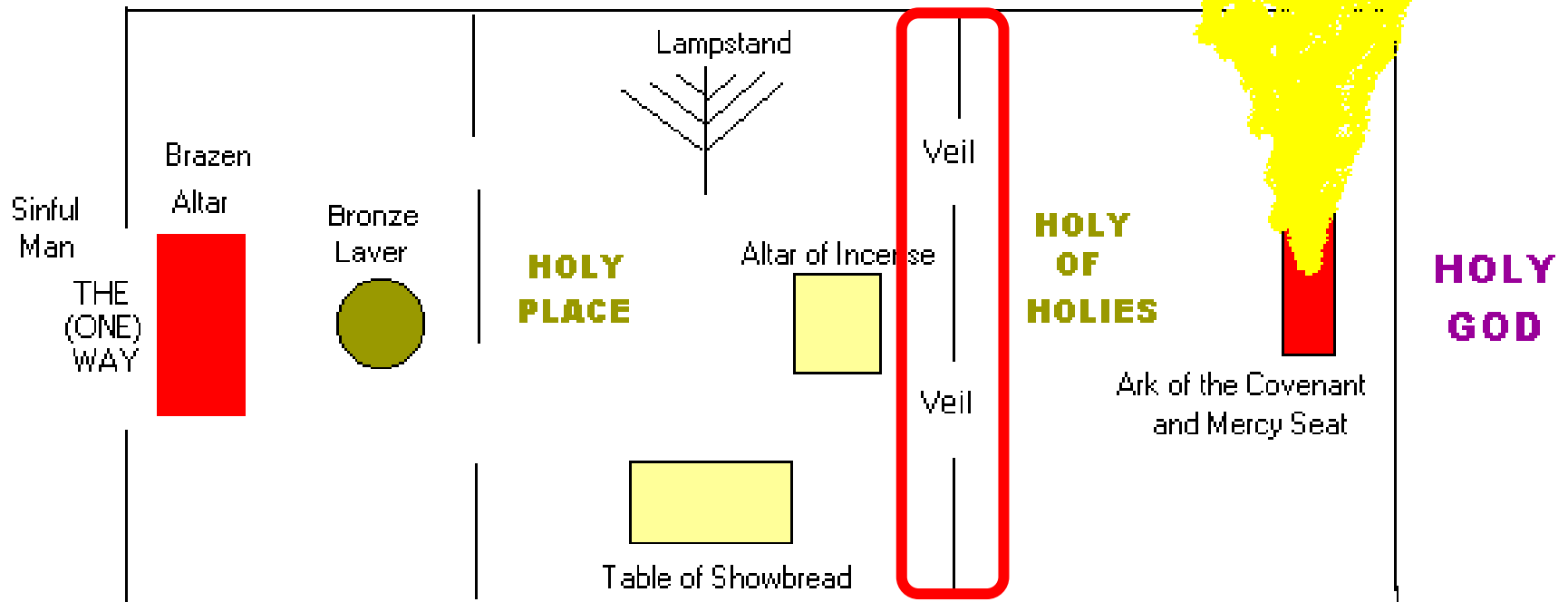
#2 – the veil was torn in two.

- The darkness was lifted, the veil was torn, and Jesus cried out.
- 60 feet high. 4 inches thick.
- **What did the tear mean?**
 1. Total and complete access to God.
 2. Old Covenant gone, New Covenant was now in place.
 3. Whatever was connected to the worship in the Temple was obsolete.

THE TABERNACLE

How Holy God Has A Relationship With Sinful Man

**SHEKINAH CLOUD
OF GLORY**



Brazen Altar- The Cross of Christ

Laver- Sanctification

Table of Showbread- Christ is the Bread of Life

Lampstand- Christ is the Light of the World

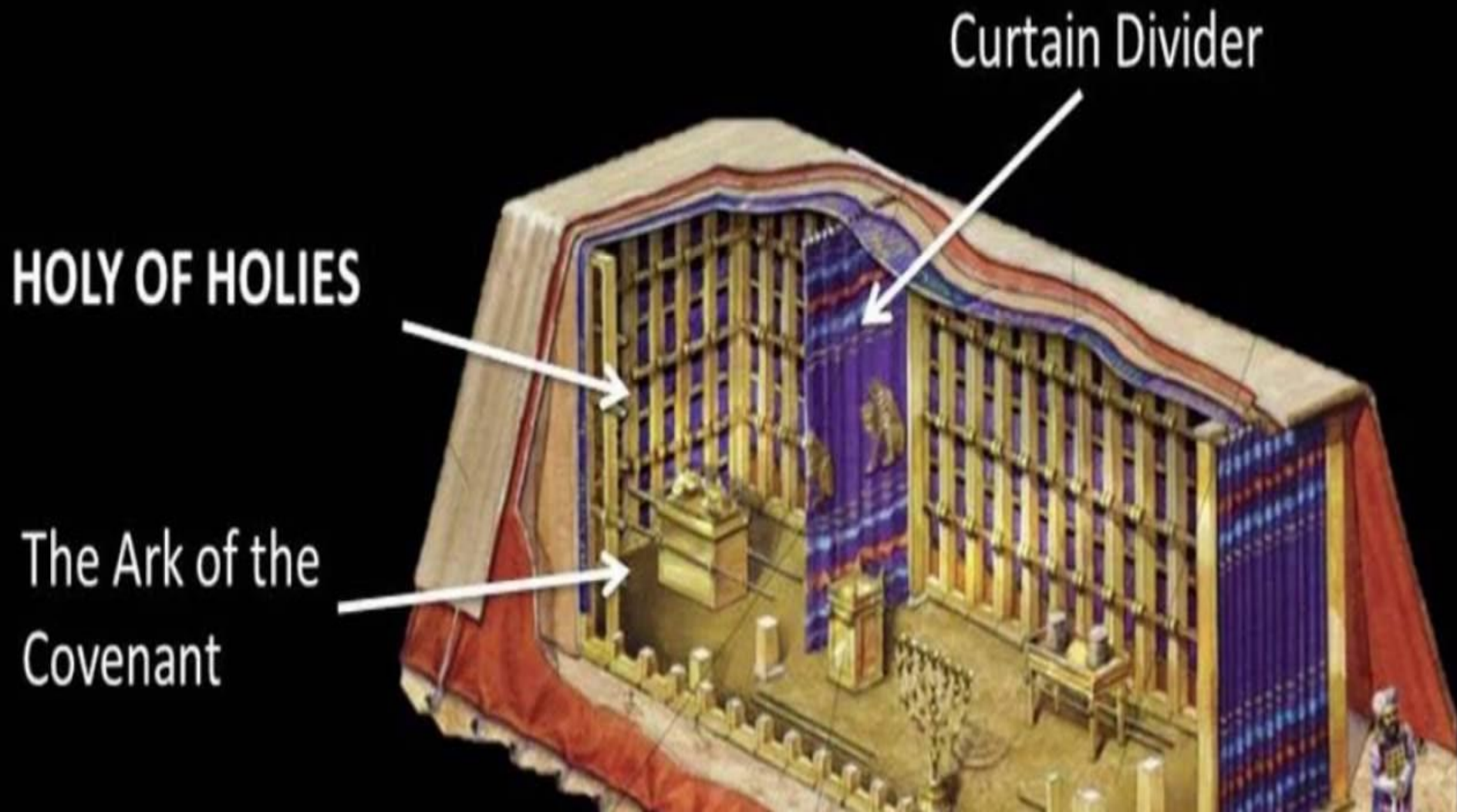
Altar of Incense- Christ Our Intercessor

Ark of the Covenant- Christ is the Word Personified

Mercy Seat- Blood of Christ

Delivers from the Penalty and Power of Sin

The Holy of Holies







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Matt 27:50-51

50 And Jesus cried out again with a loud voice, and yielded up His spirit.

51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.

“Men’s hearts did not respond to the agonizing cries of the dying Redeemer, but the rocks responded: the rocks were rent. He did not die for rocks; yet rocks were more tender than the hearts of men, for whom he shed his blood.”

- Spurgeon

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#3 – Jesus' final words.

Matt 27:46

46 About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"

- God the Father abandons the Son for a brief moment, as the Son became sin on our behalf.

John 19:30

30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

- Everything in the old covenant was pointing to this event – the death of the Messiah, the Lamb of God. All of the sacrifices, all of the Feasts, all of the shadows, all of the symbols, pointed to Christ.
- Therefore all O.T. features that pointed to Christ were now fulfilled.

Col 2:16-17

16 Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day —

17 things which are a mere shadow of what is to come; but the substance belongs to Christ.

- There is nothing more that needs to be added to it – redemption is complete: no atonement, no suffering, no co-redemptrix, and no works.

46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.

- Jesus gives up His spirit. It is not taken away from Him.

John 10:17-18

17 "For this reason the Father loves Me, because I lay down My life so that I may take it again.

18 "No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again.

- This fulfilled 2 O.T. prophecies . . .

John 19:31-37

31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away.

32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him;

33 but coming to Jesus, when they saw that He was already dead, they did not break His legs.

34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.

36 For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN." (Ps. 34:20)

37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED." (Zech. 12:10)

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#4 – the centurion.

- What had the centurion seen?
 1. No struggle by Jesus.
 2. Total darkness for 3 hours.
 3. Earthquake.
 4. Rocks split.
 5. Veil torn.
 6. Bodies raised from the dead.

Matt 27:50-54

50 And Jesus cried out again with a loud voice, and yielded up His spirit.

51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.

52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised;

53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

54 Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened

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#5 – the crowds.

“spectacle” – a sight, a display, something of interest observed.

“beating their breasts” – a sign of remorse, lament, mourning.

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#6 – the acquaintances and the women.

- The last group were the acquaintances and the women.
- What must have been going through their minds as they recalled the ministry of Jesus that they witnessed?

Matthew 27:56	Mark 15:40	John 19:25
Mary Magdalene	Mary Magdalene	Mary Magdalene
		Mary mother of Jesus
Mary mother of James & Joseph =	Mary mother of James the less & Joses =	Mary the wife of Clopas
Mother of Zebedee's sons =	Salome =	Sister of Jesus' mother

Application

1. The cross brought all of redemptive history together.
2. The cross is the apex of wrath, mercy, grace, and love, all wrapped up in a Person – Jesus Christ.
3. The cross then becomes a visible representation of all that embodies salvation.