

Welcome To Sunday Night Bible Fellowship

"We proclaim Him, warning every man and teaching every man with all wisdom, so that we may present every man mature in Christ." Col 1:28

"A 7 Mile Walk With Jesus"

Luke 24:13-27

Nov. 10, 2024

Passion Week

Month of Nisan
1st month of Hebrew Calendar.
(Exodus 12:2) (March/April)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9	10	11	12	13	14	15	16
Jesus arrived in Bethany yesterday (Saturday), and on Sunday the crowds visit Jesus and Lazarus in Bethany, which upset the Jewish leaders (John 12:9-20).	Select the sacrificial lamb. Exodus 12:3 "On the tenth of this month they are each one to take a lamb for themselves..." Jesus' triumphal entry into Jerusalem on a donkey colt a.k.a. Palm Monday (John 12:12) also see Matt. 21:1-11; Mark 11:1-11; Luke 19:29-38; John 12:9-20) Jesus visits the temple, looked around, and heals many Jesus returns to Bethany for the evening	Jesus curses the Fig Tree (divine judgment re: Israel) Jesus cleanses the Temple again, He overturned tables, seats, and prevented people from using the temple as a shortcut Jesus' conversation with Greeks (John 12:20-36) God the Father audibly speaks, and everyone hears (John 12:28-33) Jesus talks about His coming death and the unbelief of the Jews	Withered Fig tree is seen again (Mark 11) Jesus teaches all day in the Temple grounds. Jewish leaders official challenge of Christ's authority Jesus tells parables to the chief priests, scribes and Pharisees on the Temple grounds Jewish leaders plot to kill Him Jesus teaches the Olivet Discourse to the Disciples See chapters Matthew 21-25; Mark 11-13; Luke 19-21; John 12	Jesus sends Peter and John to prepare for the Passover meal. Note: Jews from Galilee (northern Israel) celebrate Passover on Thursday after sunset. Jesus & disciples Last Supper The Upper Room Discourse and Jesus High Priestly Prayer Jesus and Disciples go to Mount of Olives (Garden of Gethsemane) overnight to pray. See chapters Matthew 26; Mark 14; Luke 22; John 13-18	Early am betrayal and arrest of Jesus 6 Trials of Jesus (3 Jewish then 3 Roman) The Passover day. Jews from Judea (southern Israel) would celebrate Passover on Friday. Sacrifice the lamb. Exodus 12:6 "You shall keep it until the fourteenth day...to kill it at twilight" and Deut 16:6 Jesus is crucified. Jesus' body put in Joseph's tomb before sunset. Day 1.	Jesus' body in the tomb Day 2. Jewish Feast of Unleavened bread continues for 7 days Post-resurrection and appearances over the next 40 days to over 500 people Note 1: Biblical days don't start/end at midnight. See slide below for an explanation of Galilean and Judean start/end Sunrise/Sunset Note 2: For details on what happened during the hours of Thursday and Friday see the below graphic	Jesus' body in the tomb Day 3. Jesus is resurrected

Chronological Events of the 4 Gospels

1. Jesus is buried, as several women watch (Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56; John 19:38-42).
2. The tomb is sealed and a guard is set (Matthew 27:62-66).
3. At least 3 women, including Mary Magdalene, Mary the mother of James, and Salome, prepare spices to go to the tomb (Matthew 28:1; Mark 16:1).
4. An angel descends from heaven, rolls the stone away, and sits on it. There is an earthquake, and the guards faint (Matthew 28:2-4).
5. The women arrive at the tomb and find it empty. Mary Magdalene leaves the other women there and runs to tell the disciples (John 20:1-2).
6. The women still at the tomb see two angels who tell them that Jesus is risen and who instruct them to tell the disciples to go to Galilee (Matthew 28:5-7; Mark 16:2-8; Luke 24:1-8).
7. The women leave to bring the news to the disciples (Matthew 28:8).
8. The guards, having roused themselves, report the empty tomb to the authorities, who bribe the guards to say the body was stolen (Matthew 28:11-15).
9. Mary the mother of James and the other women, on their way to find the disciples, see Jesus (Matthew 28:9-10).
10. The women relate what they have seen and heard to the disciples (Luke 24:9-11).

11. **Mary Magdalene returns to the tomb. She sees the angels, and then she sees Jesus** (John 20:11-18).

12. **Later the same day, Jesus appears to Peter** (Luke 24:34; 1 Corinthians 15:5).

13. **Still on the same day, Jesus appears to Cleopas and another disciple on their way to Emmaus** (Luke 24:13-32).

14. **That evening, the two disciples report the event to the Eleven in Jerusalem** (Luke 24:32-35).

15. **Jesus appears to ten disciples—Thomas is missing** (Luke 24:36-43; John 20:19-25).

16. **Jesus appears to all eleven disciples—Thomas included** (John 20:26-31).

17. **Jesus appears to seven disciples by the Sea of Galilee** (John 21:1-25).

18. **Jesus appears to about 500 disciples in Galilee** (1 Corinthians 15:6).

19. **Jesus appears to His half-brother James** (1 Corinthians 15:7).

20. **Jesus commissions His disciples** (Matthew 28:16-20).

21. **Peter and John run to the tomb, see that it is empty, and find the grave clothes** (Luke 24:12; John 20:2-10).

22. **Jesus teaches His disciples the Scriptures and promises to send the Holy Spirit** (Luke 24:44-49; Acts 1:4-5).

23. **Jesus ascends into heaven** (Luke 24:50-53; Acts 1:6-12).

13 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem.

14 And they were talking with each other about all these things which had taken place.

- **“two”** – Cleopas (vs. 18)

- **“Emmaus”** – we don’t know where it was located. See map on next slide.

Luke 24:13-27

13 **And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem.**

14 **And they were talking with each other about all these things which had taken place.**

15 While they were talking and discussing, Jesus Himself approached and began traveling with them.

16 But their eyes were prevented from recognizing Him.

17 And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad.

18 One of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?"

19 And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people,

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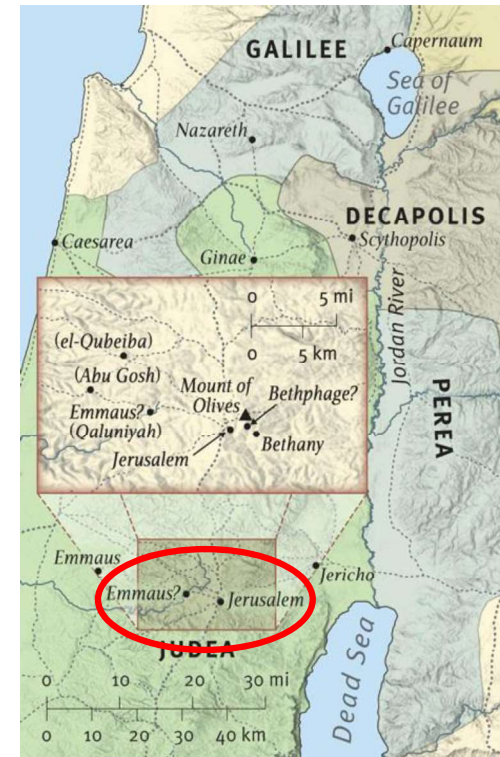
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- So there was a conversation/discussion about the events that had taken place.
- Probably speculation as to what had happened to the body.
- May have been an argument – vs. 17

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- Jesus comes out of nowhere and appears to them.

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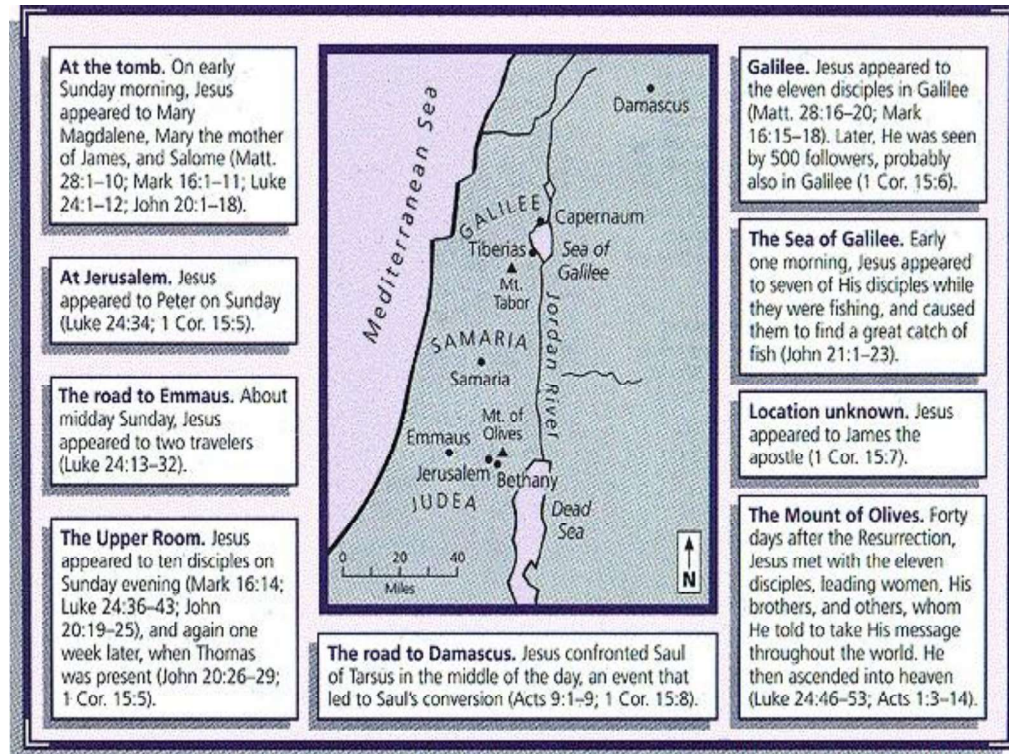
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- Jesus comes out of nowhere and appears to them.
- Remember He has a resurrected body now – able to appear and disappear.
- Apparently, they are agreeable to let Him join them.
- But they don't recognize Him.
- God changes what Jesus looks like through their eyes.
- **Implication:**
 1. Jesus looked the same in His resurrected body as He did before the resurrection.
 2. Believers will be recognizable in heaven.
 3. We do not lose our physical, earthly identity. What changes is the substance of our physical body.

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- Jesus begins with a question and follows-up with more questions. He wants to draw them out and show their ignorance of the Scriptures.

"exchanging" – *αντιβαλλω* – to cast back and forth, banter.

- They were not in agreement.
- So, they are faced with a dilemma – How are we going to decide this?
- At this point it is opinion vs. opinion.
- This mirrors what often goes on today in churches, Bible schools/colleges, seminaries – opinions, views, perspectives, theories, assumptions, speculations, estimations, etc.
- No clarity, no solutions, no answers, only conjecture.
- So, they stop walking and are aghast at His question.
- But this has resulted in their sadness.

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**"Other men see only a hopeless end,
but the Christian rejoices in an endless hope"**

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"Cleopas"

John 19:25

25 But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

- "Where have you been? This is the talk of the city."
- They really have a condescending attitude.
- "We know what is going on." But their knowledge was limited, and in reality, their ignorance was great!

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20 and how the chief priests and our rulers delivered Him to the sentence of death, and crucified Him.

- Jesus continues His questioning, which has a purpose. And Luke wants us to see that purpose, and exactly why there is so much disbelief among His followers.
- Jesus forces them to testify to what exactly has happened.
- They get this right.

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- Now it is revealed why they are so sad.
- **2 reasons:**
 1. Jesus failed to deliver Israel from the Romans.
 2. It is the 3rd day and nothing has happened.
- **"We're getting out of Dodge."**

22 "But also some women among us amazed us. When they were at the tomb early in the morning,

23 and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive.

- They now turn to the testimony of the women.
- They had an amazing report –
 1. body missing.
 2. angels say He was alive.
- **"Bottom line: He is missing."**

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24 "Some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see."

- "Some . . ." Peter and John.
- But same result – body missing, no one has seen Him.
- "What other conclusion can we come to?"

"The resurrection of the Lord Jesus Christ is the most important event that has ever happened in the history of the world. His death and His resurrection are the events that seal salvation. If He doesn't die and rise, there's no salvation for anyone; the whole human race is damned to hell. "

- John MacArthur

25 And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken!"

26 "Was it not necessary for the Christ to suffer these things and to enter into His glory?"

- Now it is Jesus's turn to speak and set the record straight.
- He describes them in 2 ways:
 1. **"foolish"** – *ανοητος* – to not think, unintelligent, to not exercise the mind.
 2. **"slow of heart"** – sluggish, dull, slack in believing.
- Why? Because they failed to study and apply the Word.
- What would they learn from the Scriptures?

That it was necessary for Christ to die and rise from the dead into glory.
- Jesus drives them back to the Word. They are going, in the future, to need to rely on the Word.

27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

- Jesus begins with the first 5 books of the O.T. and goes all the way through the prophets.
- What does He explain? How He is found in all of the O.T. scriptures.
- It is all there. It is clear. You can understand it. You have no excuse.
- Instead of sadness, they should be rejoicing.

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Jesus in the Old Testament:

I'm the Seed of the women in Gen.

I'm the Passover Lamb of Ex.

I'm the Anointed High Priest of Lev.

I'm the Brazen Serpent of Num.

I'm the Great Rock of Deut.

I'm the Captain of the Lord's Hosts of Josh.

I'm the Messenger of the Lord of Judges.

I'm the Kinsmen Redeemer of Ruth

I'm the Great Judge in 1 Sam.

I'm the Seed of David of 2 Sam.

I'm the Lord God of Israel of 1 Kg.

I'm the God of the Cherubim of 2 Kg.

I'm the God of our salvation in 1 Chrn.

I'm the God of our fathers of 2 Chrn.

I'm the Lord of Heaven & Earth of Ezra.

I'm the Covenant-keeping God of Neh.

I'm the God of Providence in Esther.

I'm the Returning Redeemer of Job.

I'm the Good shepherd of the Psalms.

I'm the Wisdom of God in the Proverbs.

I'm the One "above the Sun" of Eccl.

I'm the Altogether Lovely of Song of Soloman.

I'm the Virgin-born Immanuel of Is.

I'm the Branch of Righteousness of Jer.

I'm the Compassionate One of Lam.

I'm the "Lord Is There" of Ezek.

I'm the Stone Cut w/o Hands of Dan.

I'm the King of the Res in Hos.

I'm the God of the Battle of Joel.

I'm the Plumblineline of Amos.

I'm the Destroyer of the Proud of Obad.

I'm the Risen Prophet of Jonah.

I'm the Bethlehem-Born of Micah.

I'm the Bringer of Good Tidings of Nahum.

I'm The Anointed of Hab.

I'm the King of Israel of Zeph.

I'm the Desire of All Nations of Hag.

I'm the Branch of Zech.

I'm The Sun of Righteousness of Malachi.

Application

1. Believers can go off the rails in what they believe, if they are not tethered tightly to the Scriptures.
2. The Church is in desperate need of clarity when the Scriptures are taught.
3. Scripture is crystal clear in what it says. Our misunderstanding, our misinterpretation, our confusion, is the result from our fallen nature.
4. As with traffic laws where ignorance is no excuse, so ignorance of God's Word is no excuse.