

Welcome To Open Bible Hour

Thank you for joining us on this Lord's Day!

Our desire is that you may grow in the grace and knowledge of our Lord Jesus Christ as we pursue an in-depth study of the first 2 chapters of Acts.

If you have a prayer request, for which you would like us to pray, please fill out a prayer sheet at the back table and give to Lyle.

Our website: OpenBibleHour.net

Looking Ahead –

November 20 & 27 – due to retirement receptions for Leith and Charleen in the Chapel on both of these Sunday mornings, the Berean class will meet in the center Great Room (GR 2) and Open Bible Hour will meet in Great Room 3 for both November 20 and 27.

Dec. 6: OBH Christmas Banquet.

Register at the Wooddale Ticket Desk



***OPEN BIBLE HOUR
CHRISTMAS BANQUET
TUESDAY, DECEMBER 6***

GREAT ROOM

6:00 p.m. – 10:00 p.m.

Cost: \$11/person

Register at the Wooddale Ticket Desk

Beginning October 30

Bring a gender neutral gift valued at \$5

More details to follow.

“HOW TO PRESENT THE GOSPEL”

November 13, 2011

Topics

1. Witnessing and the Holy Spirit.
2. What do Paul, Lydia, the 600,000 in Nineveh, and every converted unbeliever have in common?
3. Witnessing and the Word of God.
4. Why the negative first and not the positive?
5. Weak/shallow gospel.
6. Justification vs. sanctification.
7. Lordship salvation.
8. Religious people.
9. Witnessing to people at different relationship levels.
10. Terminology.
11. How to handle objections.
12. Witnessing to Jews.
13. Transitions.
14. The importance of pre-witnessing training.
15. Observer/Presenter.
16. Memorization

Heb 5:11-6:12

- 11 Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing.
- 12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.
- 13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant.
- 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.
- 6 :1 Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,
- 2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment.
- 3 And this we will do, if God permits.
- 4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,
- 5 and have tasted the good word of God and the powers of the age to come,
- 6 and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

- 7 For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God;
- 8 but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.
- 9 But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way.
- 10 For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.
- 11 And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,
- 12 so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews

1. Chapter 2: The danger of drifting.

Heb 2:1

- 1 For this reason we must pay much closer attention to what we have heard, so that we do not **drift away (float by)** from it.



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2. Chapters 3-4 The danger of not entering into His rest.

Heb 3:12

12 Take care, brethren, that there not be in any one of you an evil, unbelieving heart that **falls away** from the living God.

3. Chapters 5-6 The danger of not going on to maturity.

Heb 6:4-6

4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,
5 and have tasted the good word of God and the powers of the age to come,
6 **and then have fallen away**, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

4. Chapter 10: The danger of willful sin.

Heb 10:26-27

26 For **if we go on sinning willfully** after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

27 but a terrifying expectation of judgment,

29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

5. Chapter 12: The danger of indifference.

Heb 12:25

25 See to it that you **do not refuse Him** who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven.

Heb 5:12-6:12

12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant.

14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

6 :1 Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

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Heb 12:15-17

15 See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

16 that there be no immoral or godless person like Esau, who sold his own birthright for a single meal.

17 For you know that even afterwards, when he desired to inherit the blessing, he was rejected (**forsaken by God**), for he found no place for repentance, though he sought for it with tears.

Gen 6:3

3 Then the Lord said, "My Spirit shall not strive with man forever,

Heb 10:29

29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

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