Welcome To Open Bible Hour

Thank you for joining us on this Lord's Day!

Our desire is that you may grow in the grace and knowledge of our Lord Jesus Christ as we pursue an indepth study of the book of Malachi.

If you have a prayer request, for which you would like us to pray, please fill out a prayer sheet at the back table and give to Lyle.

Our website: OpenBibleHour.net

"THE GOD WHO HEARS"

Malachi 3:13-18

April 1, 2012

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

Prov 14:16

6 A wise man is cautious and turns away from evil,

But a fool is arrogant and careless.

Prov 28:25

5 An arrogant man stirs up strife,

But he who trusts in the Lord will prosper.

Ps 101:5

5 Whoever secretly slanders his neighbor, him I will destroy;

No one who has a haughty look and an arrogant heart will I endure.

Jer 50:31-32

31 "Behold, I am against you, O arrogant one,"

Declares the Lord God of hosts,

"For your day has come,

The time when I will punish you.

32 "The arrogant one will stumble and fall

With no one to raise him up;

And I will set fire to his cities

And it will devour all his environs."

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

Mal 2:17

17 You have wearied the Lord with your words. Yet you say, "How have we wearied Him?" In that you say, "Everyone who does evil is good in the sight of the Lord, and He delights in them," or, "Where is the God of justice?"

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"

Mal 2:17

17 You have wearied the Lord with your words. Yet you say, "How have we wearied Him?" In that you say, Everyone who does evil is good in the sight of the Lord, and He delights in them," or, "Where is the God of justice?"

Mal 3:13-15

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God, and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?

15. So now we call the arrogant blessed: not only are the doers of wickedness built up but they also test God and escape."

- 1. If you complain and are negative about your life or your situation, you reflect on God's:
 - 1. Sovereignty

Rom 11:36

- 6 For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.
- 2. Providence
- 3. Omnipotence
- 4. Wisdom
- 5. Omniscience
- 2. If you refer to superstition, luck or chance to describe events that happen in your life, you reflect on God's:
 - 1. Providence
 - 2. Sovereignty
- 3. If you speak of earthly powers such as governments, nations, kings, and armies as the ultimate determiners of worldly events, you reflect on God's:
 - 1. Omnipotence
 - 2. Sovereignty
- 4. If you express fear or worry to others about the future, you reflect on God's:
 - 1. Omniscience
 - 2. Omnipotence
 - 3. Sovereignty
 - 4. Love

- 5. If you talk of how unfair, unjust things are you reflect on God's:
 - 1. Justice
 - 2. Holiness
 - 3. Goodness

4. Omniscience

- 6. If God, Jesus Christ, and the Holy Spirit are not a part of your words to others, you reflect on God's:
 - 1. Existence

2. Relevance

7. If you portray to others a God who is weak, distant, or disconnected from your life and this world, you reflect on God's:

1. Omnipresence

2. Eternality

*Most unbelievers will never read or hear the Bible and so your life and words are the only "Bible" they will ever hear.

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

Ex 17:14

14 Then the Lord said to Moses, "Write this in a book as a memorial and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.

Ex 32:32-33

32 "But now, if You will, forgive their sin — and if not, please blot me out from Your book which You have written!"

33 The Lord said to Moses, "Whoever has sinned against Me, I will blot him out of My book.

Esther 2:23

23 Now when the plot was investigated and found to be so, they were both hanged on a gallows; and it was written in the Book of the Chronicles in the king's presence.

Esther 6:1

6 During that night the king could not sleep so he gave an order to bring the book of records, the chronicles, and they were read before the king.

Ps 69:28

28 May they be blotted out of the book of life

And may they not be recorded with the righteous. **Luke 10:20**

20 "Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven."

Rev 20:12

12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds.

Rev 20:15

5 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

- 13 "Your words have been arrogant against Me," says the Lord. "Yet you say, 'What have we spoken against You?'
- 14 "You have said, 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the Lord of hosts?
- 15 'So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.'"
- 16 Then those who feared the Lord spoke to one another, and the Lord gave attention and heard it, and a book of remembrance was written before Him for those who fear the Lord and who esteem His name.
- 17 "They will be Mine," says the Lord of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."
- 18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

VSS. 13-15	VSS. 16-18
Arrogant	Fear the Lord
"It is worthless to serve God"	Esteem His name
"No profit to serve Him"	In the "book of remembrance"
"No profit to mourn"	They belong to God
"The arrogant are blessed"	They are His possession
"The wicked are built up"	They will be spared
"They test God and escape"	They will have discernment

Application

1. Why are you a believer?

2. Are you part of the God-fearing remnant? Rev 3:4

- 4 'But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy.
- 3. Would your name be written in "a book of remembrance"?
- 4. How much does it bother you that God hears and records all that you say?

Matt 12:36-37

- 36 "But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment.
- 37 "For by your words you will be justified, and by your words you will be condemned."

5. Does your conversation with others reflect gloriously on our God?