Welcome To Open Bible Hour Thank you for joining us on this Lord's Day!

Our desire is that you may grow in the grace and knowledge of our Lord Jesus Christ as we pursue an in-depth study of the book of Hebrews.

If you have a prayer request, for which you would like us to pray, please fill out a prayer sheet at the back table and give to Lyle.

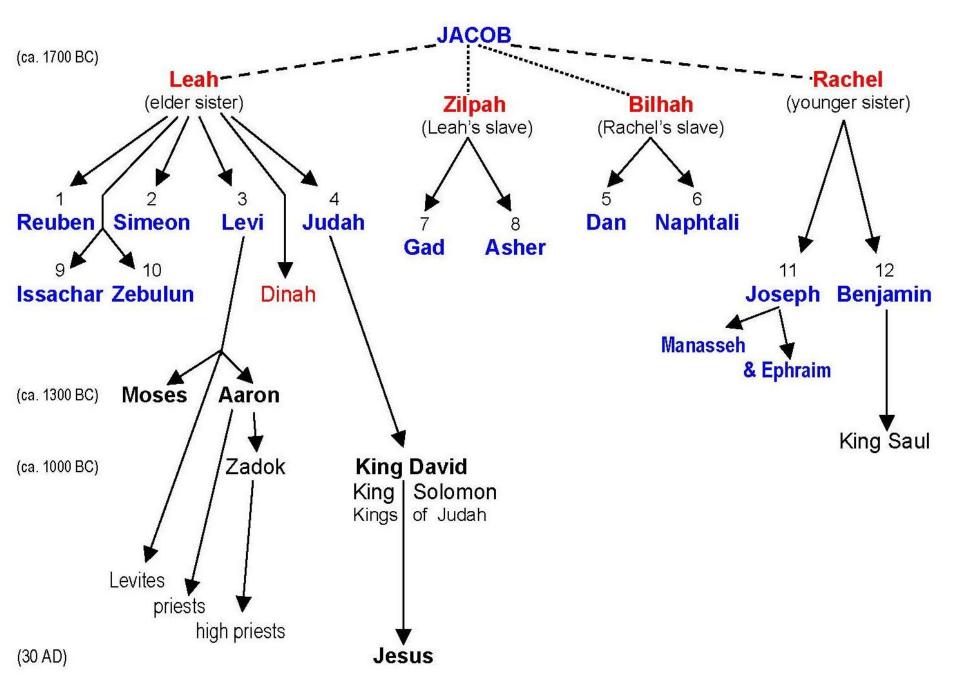
Our website: OpenBibleHour.net

"THE NEW COVENANT"

Hebrews 8:7-13

Sept. 15, 2013

Sons of Jacob / Tribes of Israel



- 7 For if that first covenant had been faultless, there would have been no occasion sought for a second.
- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD:I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

7 For if that first covenant had been faultless, there would have been no occasion sought for a second.

8 For finding fault with them, He says,

- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Covenant – promises that are made by one party to another in the form of an agreement.

4 kinds of covenants:

diathaka- both parties are of unequal status.

sunthaka - both parties are of equal status.

Unconditional – the fulfillment of the promises of the agreement is only dependent on one of the parties.

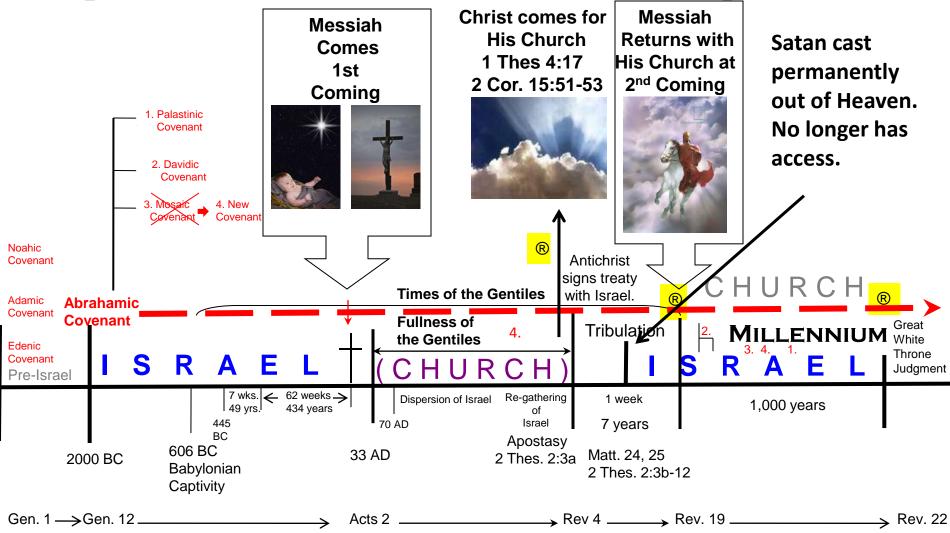
Conditional – the fulfillment of the promises of the agreement is dependent on both parties.

7 For if that first covenant had been faultless, there would have been no occasion sought for a second.

- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD:I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

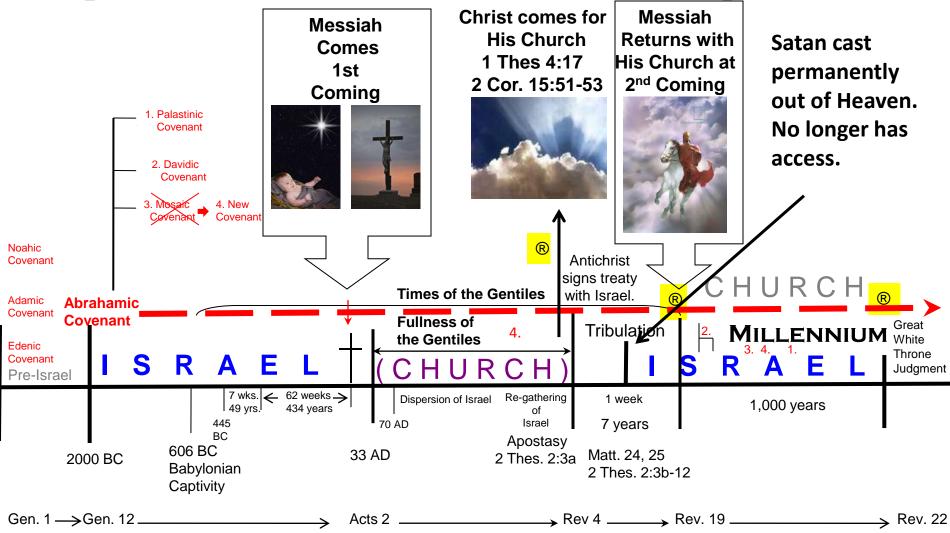


Comprehensive Biblical View of Future Prophetic Events



- 7 For if that first covenant had been faultless, there would have been no occasion sought for a second.
- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD:I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Comprehensive Biblical View of Future Prophetic Events



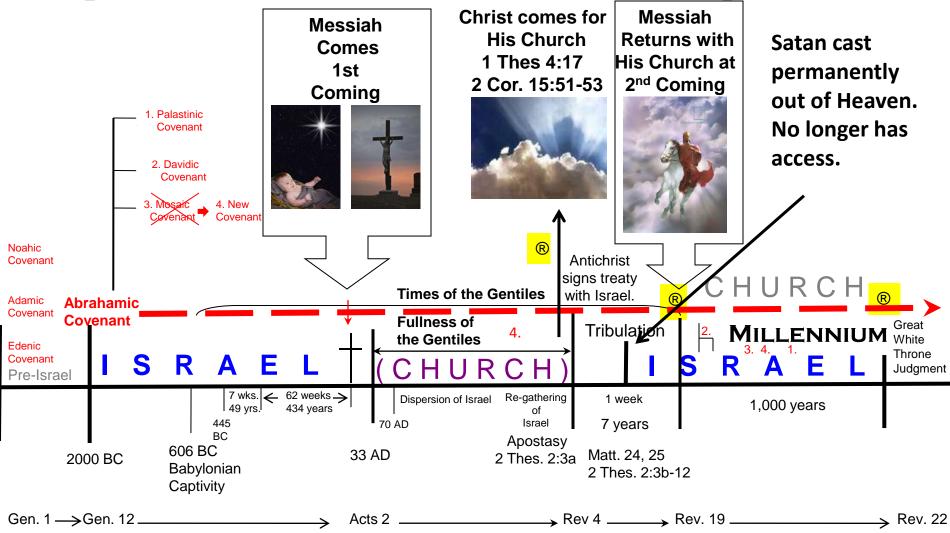
- 7 For if that first covenant had been faultless, there would have been no occasion sought for a second.
- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Gal 3:14

4 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

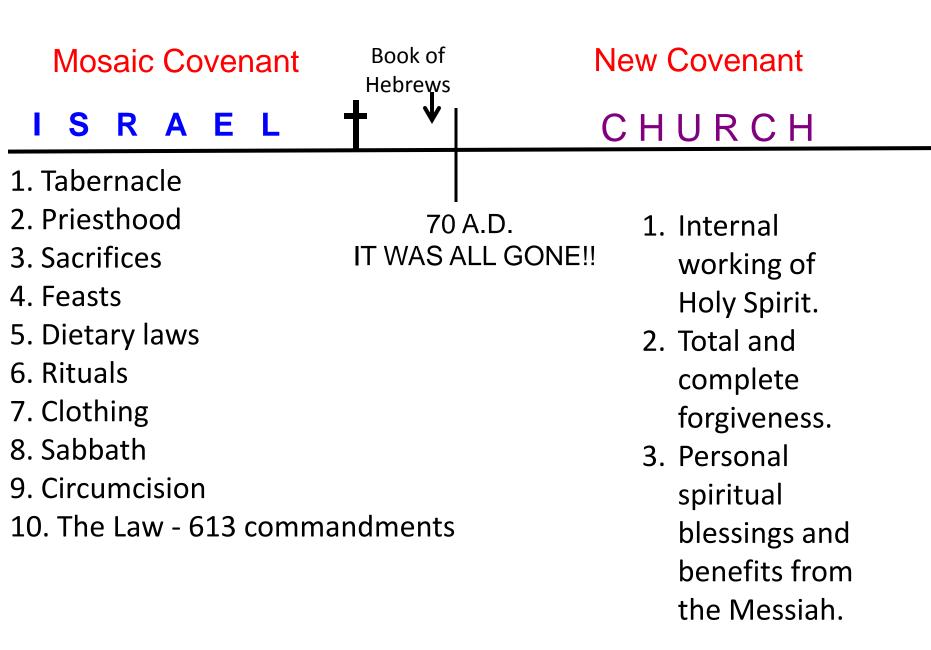
- 7 For if that first covenant had been faultless, there would have been no occasion sought for a second.
- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

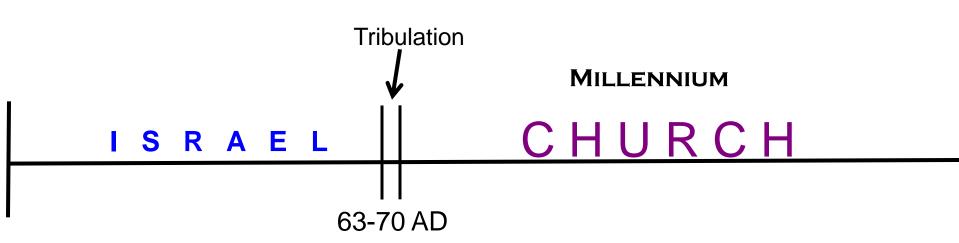
Comprehensive Biblical View of Future Prophetic Events



- 7 For if that first covenant had been faultless, there would have been no occasion sought for a second.
- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD:I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

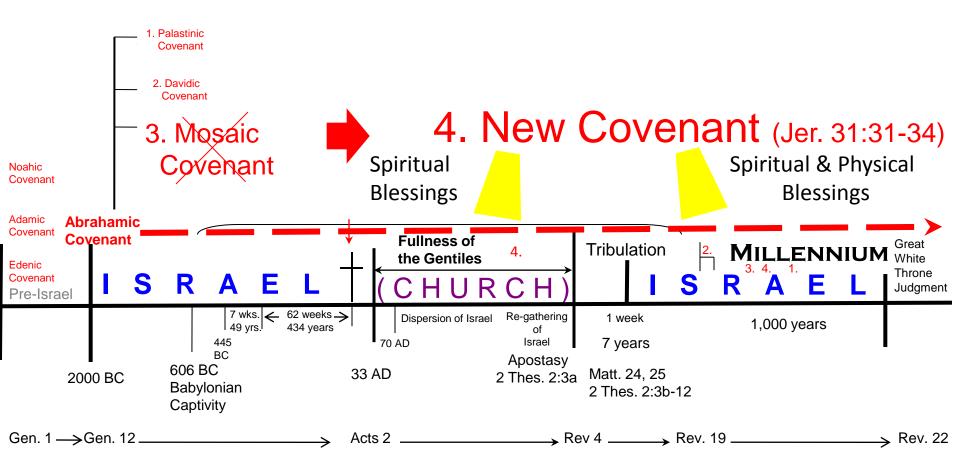
- 7 For if that first covenant had been faultless, there would have been no occasion sought for a second.
- 8 For finding fault with them, He says,
- "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;
- 9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.
- 10 "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD:I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 11 "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,'FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.
- 12 "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."
- 13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.





- 1. Gradually, the gospel will convert the majority of the world's inhabitants.
- 2. True Christians will possess political power in every nation, controlling all aspects of the life of the nation so that there will be a genuinely Christian culture.
- 3. The world will be Christianized".
- 4. The human race will obey the law of God, at least outwardly (for many will remain unconverted).
- 5. There will be earthly peace worldwide.
- 6. The result will be unprecedented material prosperity.
- 7. Poverty will disappear.
- 8. Disease will be minimal.
- 9. Crime will be virtually non-existent.

Comprehensive Biblical View of Future Prophetic Events



Eph 2:11-16

- 11 Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands —
- 12 remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.
- 13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.
- 14 For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall,
- 15 by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace,
- 16 and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Eph 3:5-6

- 5 in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit;
- 6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,

Gal 3:14

14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Rom 1:17-21,23,24,26

- 17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,
- 18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.
- 19 You will say then, "Branches were broken off so that I might be grafted in."
- 20 Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;
- 21 for if God did not spare the natural branches, He will not spare you, either.
- 23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.
- 24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

26 and so all Israel will be saved;

Matt 21:43

43 "Therefore I say to you, the kingdom of God will be taken away from you and given to a people, producing the fruit of it.

O.T. Mosaic Covenant

"Wall of Partition"

Jews



Gentiles

- 1. Separated from the commonwealth of Israel.
- 2. Strangers to the covenants.
- 3. No hope.
- 4. Without God.
- 5. The only way Gentiles could enjoy the spiritual blessings of the Jewish covenants was to take upon themselves the obligation of the Law, undergo the rite of circumcision, and then live like every Jew had to live. Gentiles could not enjoy the Jewish spiritual blessings as Gentiles, only as proselytes to Mosaic Judaism.

N.T. Church Age New Covenant "One Body" (Jews/Gentiles) Gal 3:28

28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

1. Accomplished by the blood of the New Covenant.

1 Cor 11:25

25 In the same way He took the cup also after supper, saying, "This cup is the <u>new covenant in My blood</u>; do this, as often as you drink it, in remembrance of Me."

- 2. No wall.
- 3. No enmity.
- 4. Peace.
- 5. All enjoy the spiritual blessings of the New Covenant.

Application

- Church age believers are Abraham's "spiritual children" under the Abrahamic Covenant, which is no cause for any sense of pride or arrogance toward the Jew, only the utmost in humility.
- 2. God will keep His covenants with Israel, guaranteeing them the physical, material, and spiritual blessings from all of the Abrahamic covenants.
- 3. We live in a privileged age because of the New Covenant: a. ministry of the Holy Spirit. b. Sin is not just covered and will need to be dealt with at a future time, but rather is completely forgiven and forgotten.