

Welcome To Open Bible Hour

Thank you for joining us on this Lord's Day!

Our desire is that you may grow in the grace and knowledge of our Lord Jesus Christ as we pursue an in-depth study of the book of Hebrews.

If you have a prayer request, for which you would like us to pray, please fill out a prayer sheet at the back table and give to Lyle.

Our website: OpenBibleHour.net

“MADE PERFECT BY HIS WILL

PART I

Hebrews 10:1-10

October 13, 2013

Heb 10:1-10

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- 2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?
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“Law”

3 ways it is used in Scripture:

1. O.T. Scriptures.
2. Pentetuch.
3. The commands of the Mosaic Law.

What is the purpose of the Law?

- 1. To reveal the character of God (Holy & Righteous).**
- 2. To instruct man of what is required to live in a relationship with God.**
- 3. To separate Israel from other nations as the unique people of God.**
- 4. To serve as a wall of partition.**
- 5. To reveal sin.**
- 6. To reveal the inability of the unbeliever to save himself.**

Heb 7:18,19

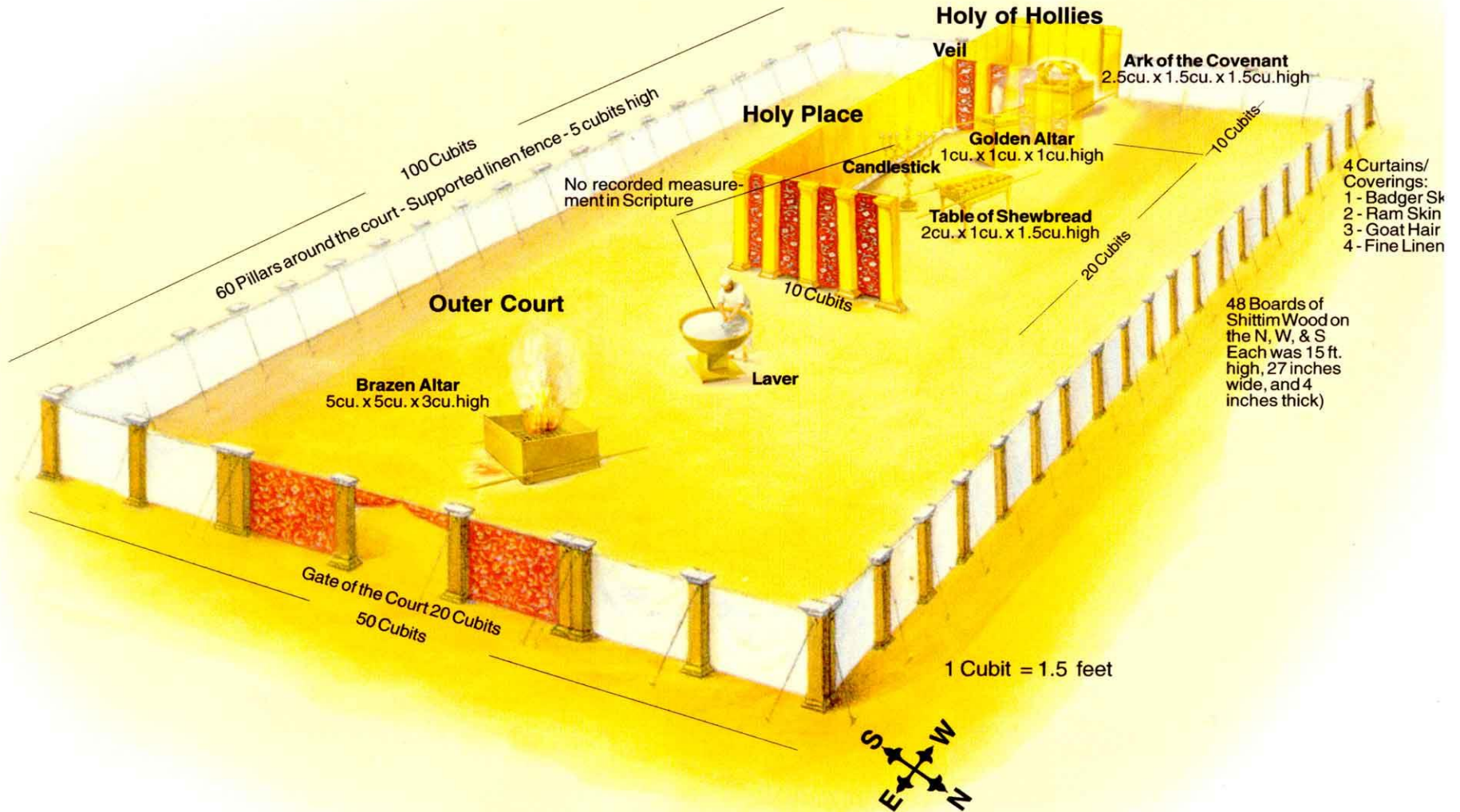
18 For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness

19 (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

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The Structure and Dimensions of the Tabernacle



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3 Phases of Salvation

Justification

"I have been saved"

**Saved from the
penalty of sin.**

Sanctification

"I am being saved"

**Saved from the
power of sin.**

Glorification

"I shall be saved"

**Saved from the
presence of sin.**

Phil 1:6

6 For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Rom 8:30

30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Eph 4:14-16

14 As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

15 but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ,

16 from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Matt 5:48

48 "Therefore you are to be perfect, as your heavenly Father is perfect.

Col 4:12

12 Epaphras, who is one of your number, a bondslave of Jesus Christ, sends you his greetings, always laboring earnestly for you in his prayers, that you may stand perfect and fully assured in all the will of God.

James 1:4

4 And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.

1 Peter 5:10

10 After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen and establish you.

1 Cor 13:9-11

9 For we know in part and we prophesy in part;

10 but when the perfect comes, the partial will be done away.

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Ps 40:6-8

6 Sacrifice and meal offering You have not desired;
My ears You have opened;
Burnt offering and sin offering You have not required.
7 Then I said, "Behold, I come;
In the scroll of the book it is written of me.
8 I delight to do Your will, O my God;
Your Law is within my heart."

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Amos 4:4-5

4 "Enter Bethel and transgress;
In Gilgal multiply transgression!
Bring your sacrifices every morning,
Your tithes every three days.

5 "Offer a thank offering also from that which is leavened,
And proclaim freewill offerings, make them known.
For so you love to do, you sons of Israel,"
Declares the Lord God.

Amos 5:21-26

21 "I hate, I reject your festivals,
Nor do I delight in your solemn assemblies.

22 "Even though you offer up to Me burnt offerings and your grain offerings,
I will not accept them;
And I will not even look at the peace offerings of your fatlings.

23 "Take away from Me the noise of your songs;
I will not even listen to the sound of your harps.

24 "But let justice roll down like waters
And righteousness like an ever-flowing stream.

25 "Did you present Me with sacrifices and grain offerings in the wilderness for forty
years, O house of Israel?"

1 Sam 15:22

22 Samuel said,

"Has the Lord as much delight in burnt offerings and sacrifices

As in obeying the voice of the Lord?

Behold, to obey is better than sacrifice,

And to heed than the fat of rams.

Ps 51:17

17 The sacrifices of God are a broken spirit;

A broken and a contrite heart, O God, You will not despise.

Isa 1:11-18

- 11 "What are your multiplied sacrifices to Me?" Says the Lord. "I have had enough of burnt offerings of rams And the fat of fed cattle; And I take no pleasure in the blood of bulls, lambs or goats.
- 12 "When you come to appear before Me, Who requires of you this trampling of My courts?
- 13 "Bring your worthless offerings no longer, Incense is an abomination to Me. New moon and sabbath, the calling of assemblies —I cannot endure iniquity and the solemn assembly.
- 14 "I hate your new moon festivals and your appointed feasts, They have become a burden to Me; I am weary of bearing them.
- 15 "So when you spread out your hands in prayer, I will hide My eyes from you; Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood.
- 16 "Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil,
- 17 Learn to do good; Seek justice ,Reprove the ruthless, Defend the orphan, Plead for the widow.
- 18 "Come now, and let us reason together, "Says the Lord, "Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool.

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Rom 1:7

7 to all who are beloved of God in Rome, called as saints,

1 Cor 1:1-2

1 Paul, called as an apostle of Jesus Christ by the will of God, and Sosthenes our brother,

2 To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:

Eph 1:1

1 Paul, an apostle of Christ Jesus by the will of God,

To the saints who are at Ephesus and who are faithful in Christ Jesus:

Phil 1:1

1 Paul and Timothy, bond-servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi,

Col 1:1-2

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

2 To the saints and faithful brethren in Christ who are at Colossae:

Jude 3

3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

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1 Thess 4:3

3 For this is the will of God, your sanctification;

1 Peter 1:1-2

1 Peter, an apostle of Jesus Christ,

To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen

2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit,

John 7:39

39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

Rom 8:9

9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

Eph 5:18

18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,

Rom 8:9-11

9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells **in you**. But if anyone does not have the Spirit of Christ, he does not belong to Him.

10 If Christ is **in you**, though the body is dead because of sin, yet the spirit is alive because of righteousness.

11 But if the Spirit of Him who raised Jesus from the dead dwells **in you**, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells **in you**.

1 Cor 3:16

16 Do you not know that you are a temple of God and that the Spirit of God dwells **in you**?

1 Cor 6:19

19 Or do you not know that your body is a temple of the Holy Spirit who is **in you**, whom you have from God,

1 Cor 3:16

16 Do you not know that you are a temple of God and that the Spirit of God dwells **in you**?

2 Cor 13:5

5 Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is **in you** — unless indeed you fail the test?

Gal 4:19

19 My children, with whom I am again in labor until Christ is formed **in you**,

Phil 1:6

6 For I am confident of this very thing, that He who began a good work **in you** will perfect it until the day of Christ Jesus.

Phil 2:13

13 for it is God who is at work **in you**, both to will and to work for His good pleasure.

Col 1:27

27 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ **in you**, the hope of glory.

1 Thess 2:13

13 For this reason we also constantly thank God that when you received the word of God which you heard from us, you accepted it not as the word of men, but for what it really is, the word of God, which also performs its work **in you** who believe.

2 Thess 1:12

12 so that the name of our Lord Jesus will be glorified **in you**,

1 John 4:4

4 You are from God, little children, and have overcome them; because greater is He who is **in you** than he who is in the world.

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Heb 10:10

The new sacrifice is effective because it sanctifies the believer, makes him holy. The old system had no way of making a man holy. To be sanctified, or made holy (hagiazō), basically means to be set apart. When the word is used in Scripture of men, it always refers to being set apart by God for God. From this same Greek word group we also get saint. In biblical terms, a saint is a person whom God has set apart for Himself. It is God's will that we be set apart, not only positionally but practically. "For this is the will of God, your sanctification" (1 Thess 4:3).

The Greek verb form in verse 10 (we have been sanctified) is a perfect participle with a finite verb, which shows in the strongest way the believer's continuing and permanent salvation. The force of the statement is, "You have been permanently made holy." This fulfills the desire of our Lord, "You shall be holy, for I am holy" (1 Peter 1:16; cf. Lev 11:44).

One act, in one moment, provided permanent sanctification for everyone who places his trust in Jesus Christ (cf. Col 2:10; 2 Peter 1:3-4). On the cross, He sanctified us, set us apart unto Himself, forever holy and dear to Himself and to the Father.

Our positional standing before God and our practical standing are, of course, quite different things. If we are in Christ, we will forever be in Christ. This position before the Father will not be modified an iota throughout all eternity. But our practical holiness, as we all know, is all too changeable. Speaking to the Christians at Colossae, Paul wrote, "Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry... , and in them you also once walked, when you were living in them. But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth" (Col 3:5,7-8). All these believers to whom Paul was speaking were positionally holy, but many of them--possibly all of them--were not practically holy. It is God's will that our practice match our position, that we really become in person who we are in Christ.

It is positional holiness that is in mind in Heb 10:10, for the holiness here is an accomplished fact--we have been sanctified. Regardless of how holy our walk may be, in our standing we are completely and permanently set apart unto God if we have trusted in the offering of the body of Jesus Christ once for all.