



# *Welcome To Open Bible Hour*

*Thank you for joining us on this Lord's Day!*

*Our desire is that you may grow in the grace  
and knowledge of our Lord Jesus Christ.*

*If you have a prayer request, for  
which you would like us to pray,  
please fill out a prayer sheet at  
the back table and give to Lyle.*



# **Q & A**

January 25, 2015

10. A teaching you had a couple years ago said that of all the spiritual gifts the Lord has given believers, the gift of tongues ceased after the first century. All the other gifts are still used. I have 3 born-again friends who have the gift of tongues. And I see no scriptural evidence indicating that the gift of tongues stopped after the first century. Where do you find that evidence in scripture?

# **A Spiritual Gift is:**

1. a unique spiritual ability.
2. a spiritual capacity for development.

# List of Spiritual Gifts:

## **Speaking Gifts**

1. Prophesying (Preaching).
2. Teaching.
3. Exhortation.
4. Word of Knowledge.
5. Word of Wisdom.

## **Serving Gifts**

1. Serving.
2. Helps.
3. Administration.
4. Faith.
5. Mercy.
6. Giving.
7. Discernment

## **Sign Gifts**

1. Healing.
2. Miracles.
3. Tongues.
4. Interpretation of Tongues.

# **1 Cor 14:20-22**

20 Brethren, do not be children in your thinking; yet in evil be infants, but in your thinking be mature.

21 In the Law it is written, "BY MEN OF STRANGE TONGUES AND BY THE LIPS OF STRANGERS I WILL SPEAK TO THIS PEOPLE, AND EVEN SO THEY WILL NOT LISTEN TO ME," says the Lord.

22 So then tongues are for a sign, not to those who believe but to unbelievers; but prophecy is for a sign, not to unbelievers but to those who believe.

## O.T.

### **Isa 28:11**

1 Indeed, He will speak to this people  
Through stammering lips and a foreign tongue,

### **Isa 33:19**

19 You will no longer see a fierce people,  
A people of unintelligible speech which no one comprehends,  
Of a stammering tongue which no one understands.

### **Deut 28:49**

49 "The Lord will bring a nation against you from afar, from the end of the  
earth, as the eagle swoops down, a nation whose language you shall  
not understand,

### **Jer 5:15**

15 "Behold, I am bringing a nation against you from afar, O house of Israel,"  
declares the Lord.

"It is an enduring nation,  
It is an ancient nation,  
A nation whose language you do not know,  
Nor can you understand what they say.

## **Isa 28:1-13**

- 1 Woe to the proud crown of the drunkards of Ephraim, And to the fading flower of its glorious beauty, Which is at the head of the fertile valley Of those who are overcome with wine!
- 2 Behold, the Lord has a strong and mighty agent; As a storm of hail, a tempest of destruction, Like a storm of mighty overflowing waters, He has cast it down to the earth with His hand.
- 3 The proud crown of the drunkards of Ephraim is trodden under foot.
- 4 And the fading flower of its glorious beauty, Which is at the head of the fertile valley, Will be like the first-ripe fig prior to summer, Which one sees, And as soon as it is in his hand, He swallows it.
- 5 In that day the Lord of hosts will become a beautiful crown And a glorious diadem to the remnant of His people;
- 6 A spirit of justice for him who sits in judgment, A strength to those who repel the onslaught at the gate.



- 7 And these also reel with wine and stagger from strong drink:  
The priest and the prophet reel with strong drink, They are  
confused by wine, they stagger from strong drink; They reel  
while having visions, They totter when rendering judgment.
- 8 For all the tables are full of filthy vomit, without a single clean  
place.
- 9 "To whom would He teach knowledge, And to whom would He  
interpret the message? Those just weaned from milk? Those  
just taken from the breast?
- 10 "For He says, 'Order on order, order on order, Line on line,  
line on line, A little here, a little there.'"
- 11 Indeed, He will speak to this people Through stammering lips  
and a foreign tongue,
- 12 He who said to them, "Here is rest, give rest to the weary,  
"And, "Here is repose," but they would not listen.
- 13 So the word of the Lord to them will be , "Order on order,  
order on order, Line on line, line on line, A little here, a little  
there , "That they may go and stumble backward, be broken,  
snared and taken captive.

“Teaching is a slow, patient, and continuous work. This is the way that spiritual truth is imparted. God does not impart it in a flash to a lazy and lethargic soul. As the people lapse into apostasy in any age it becomes increasingly difficult to impart spiritual truth.”

- J. Vernon McGee

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# 1 Cor 13:8-13

8 Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.

9 For we know in part and we prophesy in part;

10 but when the perfect comes, the partial will be done away.

11 When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things.

12 For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

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# **Paul uses 4 illustrations to convey when spiritual gifts will end:**

## **“Now” with Spiritual Gifts**

partial (9)

child (11a)

dim mirror (12a)

know in part (12c)

## **“Then” without Spiritual Gifts**

complete (10)

man (11b)

face to face (12b)

know fully (12d)

# **When the body of Christ is mature in heaven there will no longer be any need for:**

- 1. Preaching** – we will have full knowledge of all the major themes of Scripture.
- 2. Teaching** – we will know and understand the details of Scripture.
- 3. Exhortation/Encouragement** – we will live the Christian life to the fullest and never stall or get depressed.
- 4. Wisdom** – we will be walking in total application of the Word in our lives.
- 5. Knowledge** – we will know in depth.
- 6. Serving** – all of our needs will be met.
- 7. Helps** – any and all tasks will be effortless, not burdensome, and total joy.
- 8. Administration** – all rule and leadership will be conducted by God Himself.
- 9. Faith** – we will have sight instead.
- 10. Mercy** – no one will be hurting or suffering.
- 11. Giving** – everything will be provided.
- 12. Discernment** – nothing will be false, hypocritical, or deceptive.

# Greek Verbs

**Person** - 1st Person 2<sup>nd</sup> Person 3<sup>rd</sup> Person

**Number** - Singular Plural

**Tense** - Present Aorist Imperfect Perfect  
Future Pluperfect Future Perfect

**Voice** - Active Middle Passive

**Mood** - Indicative Imperative Subjunctive Optative

"Perfect"

**Prophecy** (katergeo)

Future indicative passive – 3<sup>rd</sup> person plural

**Tongues** (Pauo) Future indicative middle – 3<sup>rd</sup>  
person plural

**Knowledge** (katergeo)

Future indicative passive – 3<sup>rd</sup> person plural

# **Why do we say the duration of Tongues is different from Prophecy and the Word of Knowledge?**

1. Changes the word.
2. Changes the Voice of the verb.
3. Leaves Tongues out in verse 9.

## **Acts 2:1-11**

- 1 When the day of Pentecost had come, they were all together in one place.
- 2 And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting.
- 3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them.
- 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.
- 5 Now there were Jews living in Jerusalem, devout men from every nation under heaven.
- 6 And when this sound occurred, the crowd came together, and were bewildered because each one of them was hearing them speak in his own language.



# 7 Major Feasts of Israel

1<sup>st</sup> Coming

Lev. 23

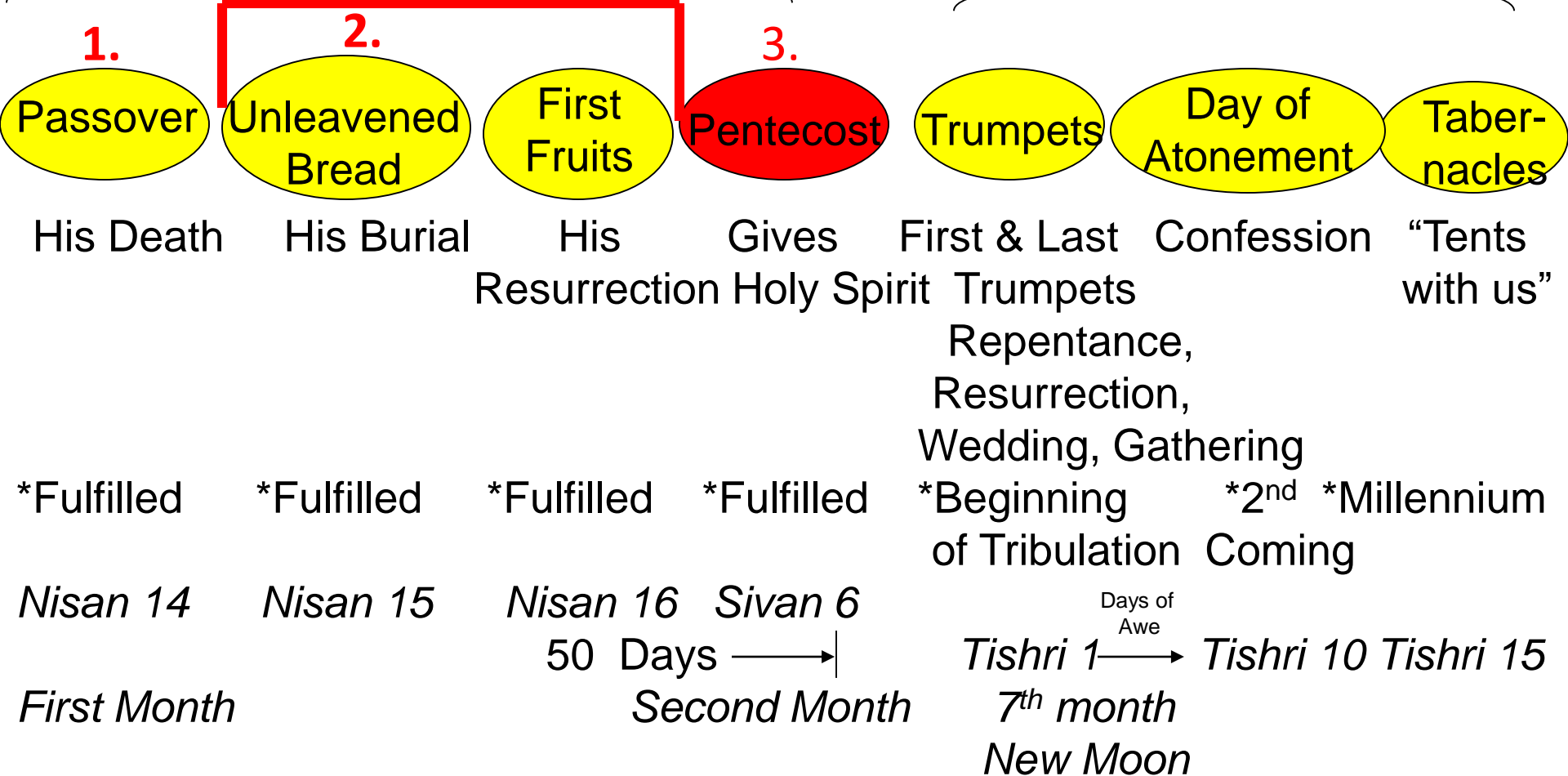
2<sup>nd</sup> Coming

Spring Feasts

Summer

Fall Feasts

**50 days**



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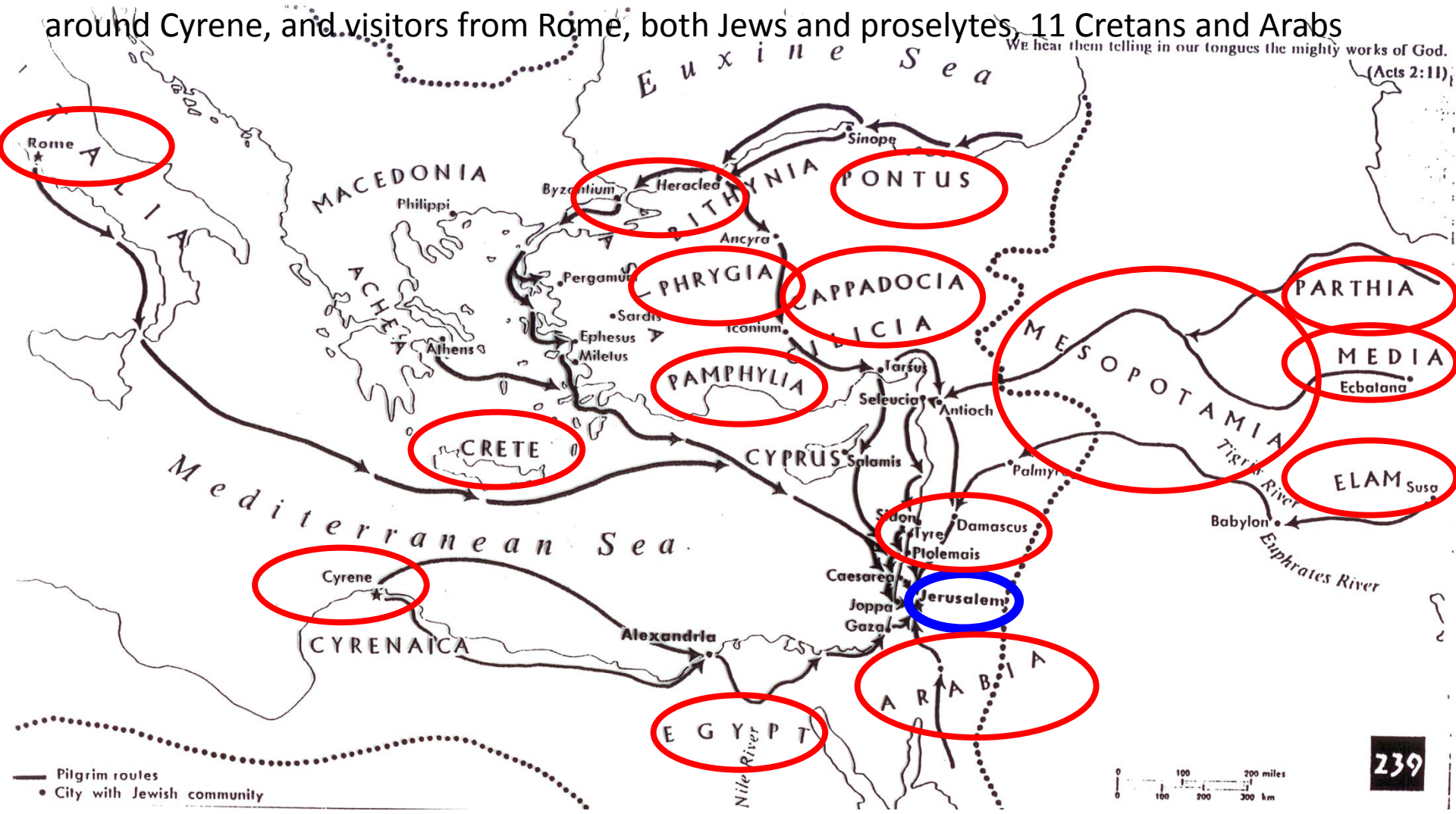
## Acts 2:4-11

- 4 And they were all filled with the Holy Spirit and began to speak with other **tongues**, as the Spirit was giving them utterance.
- 5 Now there were Jews living in Jerusalem, devout men from every nation under heaven.
- 6 And when this sound occurred, the crowd came together, and were bewildered because each one of them was hearing them speak in his own **dialect**.
- 7 They were amazed and astonished, saying, "Why, are not all these who are speaking Galileans?"
- 8 "And how is it that we each hear them in our own **dialect** to which we were born?"
- 9 "Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
- 10 Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes,
- 11 Cretans and Arabs — we hear them in our own **tongues** speaking of the mighty deeds of God."

# Acts 2:9-11

9 "Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs

We hear them telling in our tongues the mighty works of God (Acts 2:11)



- 7 They were amazed and astonished, saying, "Why, are not all these who are speaking Galileans?"
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- 9 "Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
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## Believers at Pentecost

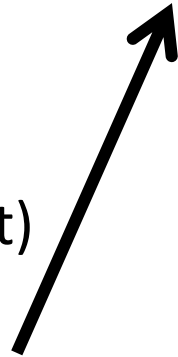
- Galileans – known as uneducated, crude, and rough in their speech.
- Greek
- Hebrew
- Aramaic (a Hebrew dialect)
- Supernaturally given the ability to speak in another Hebrew dialect.

### **1 Cor 1:27-28**

27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong,  
28 and the base things of the world and the despised God has chosen,

## Unbelieving Jews at Pentecost

- Greek
- Specific Hebrew dialect from region where they were born.



## Believers at Corinth

- Greek



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*Definition:*

### **3. The Gift of Tongues.**

“The ability in the first century to speak in a Hebrew dialect which was unknown to the speaker but was recognized by the hearer, a Jew. The gift was first and foremost a sign to the nation of Israel that they were under condemnation and therefore approaching judgment. People with this gift: 1. Were supernaturally given the ability to speak in another language, a Hebrew dialect. 2. Would only use it in public with unbelieving Jews present. 3. Did not know the Hebrew dialect, and therefore did not understand what they were saying. 4. Would make sure that someone with the gift of interpretation was present if they were to use their gift in a church service, so that the body would be edified. 5. Were in control of the gift at all times. The purpose for the gift of tongues was to warn Israel that judgment was coming because of their sin, unbelief, and rejection of the Messiah.

\*Emphasis is on warning Israel, confirming those who spoke, and edifying the body.

***Places of Ministry in the First Century until 70 A.D.:***

**Outside the church:** wherever there are unbelieving Jews.

**Inside the church:** if there are unbelieving Jews and someone with the gift of interpretation.

## Heb 2:3-4

- 3 how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was **confirmed** to us by those who heard,
- 4 God also testifying with them, both by signs and wonders and **by various miracles** and by gifts of the Holy Spirit according to His own will.

# Signs, Wonders, Miracles

<u>(dunamis)</u>	<u>Signs (shmeion)</u>	<u>Wonders (teras)</u>	<u>Miracles</u>
<b>Acts 1-8</b>	9	7	2
<b>Acts 9 – 19</b>	2	2	1
<b>Acts 20 – 28</b>	0	0	0